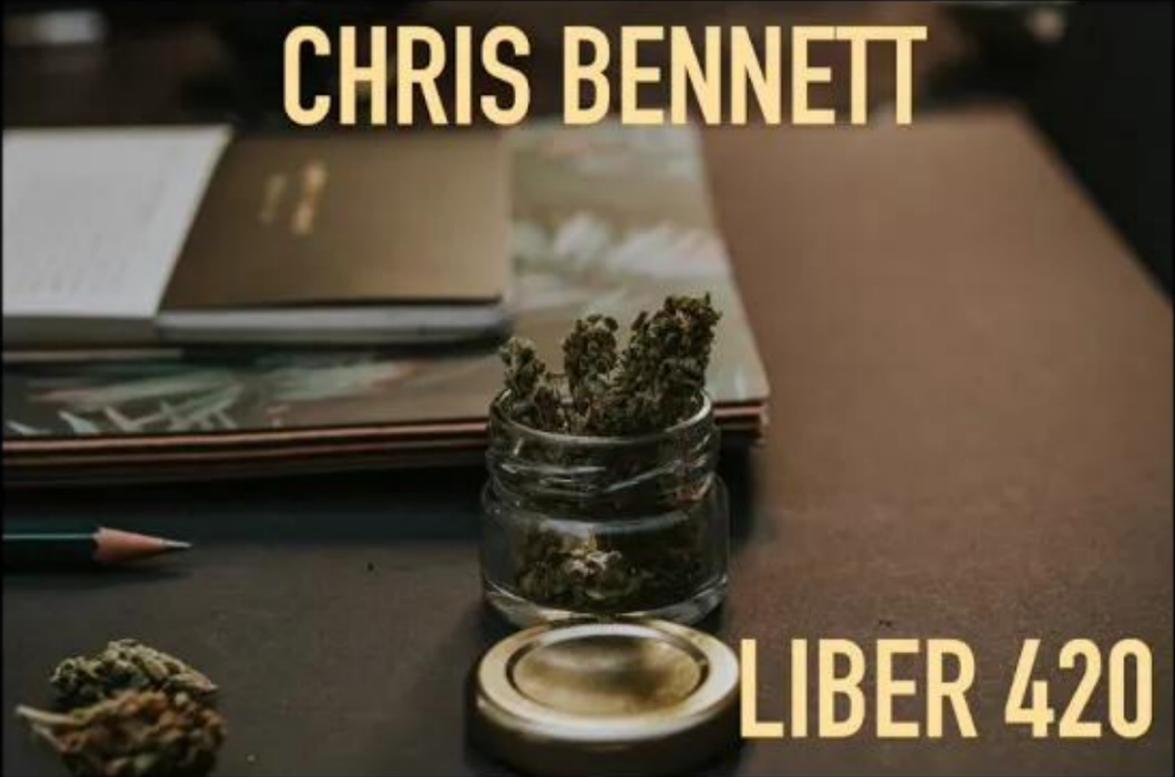


CHRIS BENNETT

A close-up photograph of a desk. In the center, a small clear glass jar is filled with dried cannabis buds. The jar's lid is placed on the desk in front of it. To the left of the jar, a pencil lies horizontally. In the foreground, another cannabis bud is visible. The background shows a stack of papers and a notebook, all slightly out of focus. The lighting is warm and focused on the jar.

LIBER 420

1
00:00:02,320 --> 00:00:11,110
easy

2
00:00:11,120 --> 00:00:28,310
[Music]

3
00:00:37,270 --> 00:00:28,800
machine

4
00:00:43,270 --> 00:00:40,470
blast off on another episode of hero

5
00:00:46,229 --> 00:00:43,280
paranormal podcast broadcasting from the

6
00:00:49,750 --> 00:00:46,239
base at la madre mountain just south of

7
00:00:52,150 --> 00:00:49,760
area 51. my name is ryan the original

8
00:00:55,670 --> 00:00:52,160
outlaw of the airwaves bringing you an

9
00:00:56,950 --> 00:00:55,680
epic episode today we're going deep deep

10
00:00:58,950 --> 00:00:56,960
into uh

11
00:01:02,470 --> 00:00:58,960
green territory

12
00:01:05,189 --> 00:01:02,480
yeah the discussing some of the most

13
00:01:06,950 --> 00:01:05,199

controversial issues of our time

14

00:01:09,429 --> 00:01:06,960

we're going to get into uh cannabis in

15

00:01:11,750 --> 00:01:09,439

the bible the devil's lettuce

16

00:01:15,030 --> 00:01:11,760

and we are talking with an expert on the

17

00:01:17,990 --> 00:01:15,040

subject mr chris bennett author of libra

18

00:01:20,870 --> 00:01:18,000

420 cannabis magical herbs and the

19

00:01:23,429 --> 00:01:20,880

occult he's also the author of various

20

00:01:26,230 --> 00:01:23,439

books on this subject and has a long

21

00:01:28,630 --> 00:01:26,240

history of delving into the research

22

00:01:29,749 --> 00:01:28,640

heavy heavy research with alchemical

23

00:01:31,270 --> 00:01:29,759

roots

24

00:01:33,510 --> 00:01:31,280

we're going to talk about

25

00:01:36,789 --> 00:01:33,520

how masons rosicrucians and the

26

00:01:37,830 --> 00:01:36,799

illuminati are all involved with

27

00:01:39,429 --> 00:01:37,840

well

28

00:01:41,670 --> 00:01:39,439

acknowledging

29

00:01:43,990 --> 00:01:41,680

this and how this

30

00:01:47,590 --> 00:01:44,000

holy grail of greenery

31

00:01:49,990 --> 00:01:47,600

is not just a modern pastime or uh drug

32

00:01:52,069 --> 00:01:50,000

of choice for hippies this is something

33

00:01:54,710 --> 00:01:52,079

that's been taking place historically

34

00:01:56,870 --> 00:01:54,720

throughout mankind for a long time

35

00:02:00,069 --> 00:01:56,880

sure a new world is emerging

36

00:02:03,350 --> 00:02:00,079

one where the earth and many states

37

00:02:06,230 --> 00:02:03,360

are becoming open to the idea

38

00:02:08,949 --> 00:02:06,240

this is not a new subject and this is

39

00:02:10,229 --> 00:02:08,959

not a new subject to chris bennett

40

00:02:12,229 --> 00:02:10,239

who has

41

00:02:15,190 --> 00:02:12,239

really gone to great lengths if you

42

00:02:16,550 --> 00:02:15,200

haven't read the book libra 420 i highly

43

00:02:19,990 --> 00:02:16,560

recommend it

44

00:02:21,589 --> 00:02:20,000

and his other books are also amazing

45

00:02:22,630 --> 00:02:21,599

so we're going to get into all of this

46

00:02:25,589 --> 00:02:22,640

goodness

47

00:02:27,270 --> 00:02:25,599

his other books include cannabis and the

48

00:02:30,309 --> 00:02:27,280

soma solution

49

00:02:32,150 --> 00:02:30,319

and sex drugs violence and the bible

50

00:02:33,990 --> 00:02:32,160

just to name a few

51
00:02:36,229 --> 00:02:34,000
you may want to get a little viazene for

52
00:02:38,229 --> 00:02:36,239
that third eye because this is going to

53
00:02:40,630 --> 00:02:38,239
be a heck of an episode with a heck of a

54
00:02:43,110 --> 00:02:40,640
guest mr chris bennett welcome to the

55
00:02:44,869 --> 00:02:43,120
hero paranormal podcast hey it's a

56
00:02:47,190 --> 00:02:44,879
pleasure to be here

57
00:02:48,869 --> 00:02:47,200
chris i have been itching to talk to you

58
00:02:51,589 --> 00:02:48,879
for quite some time

59
00:02:53,910 --> 00:02:51,599
about your magnificent work libra 420

60
00:02:56,229 --> 00:02:53,920
not to mention cannabis and the soma

61
00:02:58,869 --> 00:02:56,239
solution you have sex drugs violence in

62
00:03:01,350 --> 00:02:58,879
the bible the laundry list of amazing

63
00:03:03,910 --> 00:03:01,360

research you've done and book titles

64

00:03:07,509 --> 00:03:03,920

that lend credence to this is it's

65

00:03:09,670 --> 00:03:07,519

really touched me and i think that um

66

00:03:11,589 --> 00:03:09,680

you know a new world is emerging as far

67

00:03:14,229 --> 00:03:11,599

as cannabis it's it's seeming like a

68

00:03:16,830 --> 00:03:14,239

very new thing with dispensaries that

69

00:03:20,070 --> 00:03:16,840

look like banks and you know it's very

70

00:03:22,710 --> 00:03:20,080

uh cliché and getting popularized but

71

00:03:25,350 --> 00:03:22,720

this is a subject matter that has been

72

00:03:27,910 --> 00:03:25,360

around a very long time and you've

73

00:03:32,149 --> 00:03:27,920

touched on the spiritual uses and have a

74

00:03:35,589 --> 00:03:32,159

very convincing case of how cannabis has

75

00:03:39,110 --> 00:03:35,599

been tied and connected to the occult

76
00:03:42,309 --> 00:03:39,120
illuminati freemasons and much much more

77
00:03:44,390 --> 00:03:42,319
where do we start this off

78
00:03:47,270 --> 00:03:44,400
well you know the story of man's

79
00:03:49,190 --> 00:03:47,280
relationship of with cannabis for its uh

80
00:03:51,830 --> 00:03:49,200
psychoactive potential for shamanic

81
00:03:53,990 --> 00:03:51,840
purposes for religious purposes

82
00:03:56,229 --> 00:03:54,000
is one of the oldest cultural stories

83
00:03:57,350 --> 00:03:56,239
around you know carl sagan speculated

84
00:03:59,910 --> 00:03:57,360
that

85
00:04:02,070 --> 00:03:59,920
cannabis was in fact humanity's first

86
00:04:02,869 --> 00:04:02,080
agricultural crop and we certainly know

87
00:04:06,149 --> 00:04:02,879
from

88
00:04:08,789 --> 00:04:06,159

archaeological evidence that uh

89

00:04:11,110 --> 00:04:08,799

production of cannabis uh

90

00:04:13,110 --> 00:04:11,120

uh fiber products like rope and cloth

91

00:04:16,150 --> 00:04:13,120

can go anywhere from ten thousand twenty

92

00:04:18,870 --> 00:04:16,160

five thousand years uh in regards to its

93

00:04:21,430 --> 00:04:18,880

use for intoxicating purposes

94

00:04:23,990 --> 00:04:21,440

uh there's evidence from indo-european

95

00:04:25,270 --> 00:04:24,000

sites uh going back at least fifty five

96

00:04:28,629 --> 00:04:25,280

hundred years

97

00:04:30,870 --> 00:04:28,639

uh from the ukraine romania places like

98

00:04:33,350 --> 00:04:30,880

that that it was used in rituals

99

00:04:35,430 --> 00:04:33,360

involving funeral practices

100

00:04:37,430 --> 00:04:35,440

and this this sort of use continued on

101
00:04:40,390 --> 00:04:37,440
with indo-european culture for thousands

102
00:04:42,070 --> 00:04:40,400
of years so the ritual use of cannabis

103
00:04:43,990 --> 00:04:42,080
is you know really older than any

104
00:04:47,189 --> 00:04:44,000
existing religions

105
00:04:49,110 --> 00:04:47,199
and uh um as you mentioned i've tried to

106
00:04:52,790 --> 00:04:49,120
make a case to show

107
00:04:53,830 --> 00:04:52,800
its role in the inception period of a

108
00:04:57,270 --> 00:04:53,840
number

109
00:04:59,590 --> 00:04:57,280
of uh long long-time world religions uh

110
00:05:01,590 --> 00:04:59,600
um and it's it's really fascinating the

111
00:05:03,670 --> 00:05:01,600
the sort of archaeological evidence and

112
00:05:06,950 --> 00:05:03,680
the textual evidence that there is out

113
00:05:10,390 --> 00:05:06,960

there to back up such claims

114

00:05:12,629 --> 00:05:10,400

yeah and you've um backed these up in a

115

00:05:14,230 --> 00:05:12,639

in a way that was previously unavailable

116

00:05:16,870 --> 00:05:14,240

at least to my eyes

117

00:05:18,390 --> 00:05:16,880

with a variety of books um we've named a

118

00:05:22,150 --> 00:05:18,400

few

119

00:05:24,390 --> 00:05:22,160

others are green gold the tree of life

120

00:05:26,150 --> 00:05:24,400

marijuana in magic and religion

121

00:05:28,390 --> 00:05:26,160

um you have sex drugs violence in the

122

00:05:29,749 --> 00:05:28,400

bible there are numerous books that

123

00:05:31,670 --> 00:05:29,759

you've published and

124

00:05:33,110 --> 00:05:31,680

you've published various articles on the

125

00:05:36,150 --> 00:05:33,120

same subject

126
00:05:39,510 --> 00:05:36,160
and something that um i i like about the

127
00:05:42,070 --> 00:05:39,520
scope of your research is that

128
00:05:44,950 --> 00:05:42,080
usually people do not realize the

129
00:05:46,390 --> 00:05:44,960
pivotal role that marijuana has played

130
00:05:48,469 --> 00:05:46,400
in the foundation of ancient

131
00:05:49,670 --> 00:05:48,479
civilizations

132
00:05:54,629 --> 00:05:49,680
yeah

133
00:05:57,270 --> 00:05:54,639
culture grew out of agriculture and as

134
00:05:58,710 --> 00:05:57,280
we've cultivated cannabis has cultivated

135
00:06:00,629 --> 00:05:58,720
us

136
00:06:04,790 --> 00:06:00,639
man there's a lot to be seen in that we

137
00:06:07,189 --> 00:06:04,800
almost have a symbiotic relationship

138
00:06:08,950 --> 00:06:07,199

with this plant you know like

139

00:06:11,590 --> 00:06:08,960

in regards to human culture but even

140

00:06:14,309 --> 00:06:11,600

like uh biologically you know the the

141

00:06:16,950 --> 00:06:14,319

the receptor sites uh that the uh

142

00:06:18,550 --> 00:06:16,960

cannabinoids attached to only react that

143

00:06:20,550 --> 00:06:18,560

way because of their similarity to

144

00:06:22,230 --> 00:06:20,560

endocannabinoids that occur naturally in

145

00:06:25,510 --> 00:06:22,240

the body and

146

00:06:27,029 --> 00:06:25,520

rare things like gamma linoleic acid

147

00:06:28,710 --> 00:06:27,039

found in the hemp seeds all found in

148

00:06:30,550 --> 00:06:28,720

human mother's milk and there's

149

00:06:32,230 --> 00:06:30,560

endocannabinoids and human mothers milk

150

00:06:33,029 --> 00:06:32,240

as well

151
00:06:35,510 --> 00:06:33,039
and

152
00:06:38,710 --> 00:06:35,520
other biological kind of connections you

153
00:06:40,550 --> 00:06:38,720
know and uh you know

154
00:06:41,990 --> 00:06:40,560
there may be some sort of explanation

155
00:06:44,070 --> 00:06:42,000
that we kind of figure out you know if

156
00:06:46,950 --> 00:06:44,080
you are what you eat we've been growing

157
00:06:49,510 --> 00:06:46,960
this plant and our own human waste for

158
00:06:52,150 --> 00:06:49,520
thousands and thousands of years you

159
00:06:55,510 --> 00:06:52,160
know and having this interaction with it

160
00:06:57,189 --> 00:06:55,520
and uh um you know it's a very keen

161
00:06:59,510 --> 00:06:57,199
thing and you know i i believe that

162
00:07:02,469 --> 00:06:59,520
cannabis is the very tree of life you

163
00:07:05,909 --> 00:07:02,479

know uh um and that it's here in this

164

00:07:09,189 --> 00:07:05,919

time uh uh by no accident that we're

165

00:07:11,670 --> 00:07:09,199

rediscovering that this lost history

166

00:07:14,710 --> 00:07:11,680

uh um and uh there's something very

167

00:07:16,950 --> 00:07:14,720

important happening with cannabis and

168

00:07:19,270 --> 00:07:16,960

going to happen the best is yet to come

169

00:07:20,870 --> 00:07:19,280

in regards to cannabis is this

170

00:07:22,710 --> 00:07:20,880

information

171

00:07:24,790 --> 00:07:22,720

about the religious use you know i've

172

00:07:26,309 --> 00:07:24,800

been doing this research for over 30

173

00:07:28,390 --> 00:07:26,319

years

174

00:07:30,710 --> 00:07:28,400

has yet to really

175

00:07:33,029 --> 00:07:30,720

sink in outside of you know the more

176

00:07:34,469 --> 00:07:33,039

deeper seekers in the cannabis world but

177

00:07:37,110 --> 00:07:34,479

it will

178

00:07:39,270 --> 00:07:37,120

and and when it does it's going to cause

179

00:07:41,350 --> 00:07:39,280

a revolution in thought in the

180

00:07:44,390 --> 00:07:41,360

theological world

181

00:07:47,830 --> 00:07:44,400

in in a very powerful way

182

00:07:49,990 --> 00:07:47,840

i agree and it it feels as if

183

00:07:52,309 --> 00:07:50,000

at least in my

184

00:07:54,390 --> 00:07:52,319

opinion that as soon as there was money

185

00:07:58,070 --> 00:07:54,400

to be made on it by major corporations

186

00:07:59,990 --> 00:07:58,080

as we're seeing in this era that uh of

187

00:08:01,270 --> 00:08:00,000

modern dispensaries it's no longer the

188

00:08:03,830 --> 00:08:01,280

mom and pop

189

00:08:06,710 --> 00:08:03,840

on the corner doing this um as soon as

190

00:08:09,430 --> 00:08:06,720

there's profit to be made and you know

191

00:08:11,510 --> 00:08:09,440

public shares and board meetings and all

192

00:08:13,749 --> 00:08:11,520

of this in the medical industry of

193

00:08:15,909 --> 00:08:13,759

course it is being uh

194

00:08:19,029 --> 00:08:15,919

it is being utilized for

195

00:08:21,510 --> 00:08:19,039

for profit making and um going back just

196

00:08:24,550 --> 00:08:21,520

a little bit i want to get into you

197

00:08:27,029 --> 00:08:24,560

mentioned your search and wisdom

198

00:08:29,270 --> 00:08:27,039

into this research and you you've really

199

00:08:32,230 --> 00:08:29,280

delved deeply

200

00:08:33,909 --> 00:08:32,240

what got you started down this pathway

201
00:08:38,070 --> 00:08:33,919
what was

202
00:08:39,029 --> 00:08:38,080
the spark that lit the fire to to get

203
00:08:41,430 --> 00:08:39,039
you to

204
00:08:43,829 --> 00:08:41,440
produce so much literature and offer so

205
00:08:45,910 --> 00:08:43,839
much to us in the form of all of your

206
00:08:48,150 --> 00:08:45,920
research

207
00:08:50,870 --> 00:08:48,160
well i had a very powerful religious

208
00:08:52,870 --> 00:08:50,880
experience with cannabis uh a little

209
00:08:55,269 --> 00:08:52,880
over 30 years ago

210
00:08:57,269 --> 00:08:55,279
in the winter of 89.90

211
00:09:00,870 --> 00:08:57,279
and uh um

212
00:09:03,509 --> 00:09:00,880
that that led me to try to understand

213
00:09:05,509 --> 00:09:03,519

uh um what had taken place whether i

214

00:09:07,590 --> 00:09:05,519

just had you know i was stoned and just

215

00:09:11,590 --> 00:09:07,600

tripped out or whether there was

216

00:09:13,269 --> 00:09:11,600

anything to that uh experience you know

217

00:09:15,190 --> 00:09:13,279

um i can tell you about that i guess

218

00:09:17,990 --> 00:09:15,200

it's a story i pulled off and i get

219

00:09:19,990 --> 00:09:18,000

asked about this a lot but uh in the in

220

00:09:21,910 --> 00:09:20,000

the 80s and 90s i was

221

00:09:23,030 --> 00:09:21,920

really just a hardcore surfer i grew

222

00:09:24,470 --> 00:09:23,040

weed

223

00:09:26,870 --> 00:09:24,480

worked a few nights a week as a night

224

00:09:28,949 --> 00:09:26,880

watchman and a fish plant and a series

225

00:09:31,190 --> 00:09:28,959

of events brought about this religious

226

00:09:34,550 --> 00:09:31,200

experience

227

00:09:37,030 --> 00:09:34,560

and the first of these was

228

00:09:41,030 --> 00:09:37,040

the catholic church was in a big scandal

229

00:09:42,790 --> 00:09:41,040

here in canada it evolved uh uh um

230

00:09:45,030 --> 00:09:42,800

an orphanage where children have been

231

00:09:46,389 --> 00:09:45,040

being molested uh decades before and

232

00:09:47,750 --> 00:09:46,399

these people had grown up and they

233

00:09:49,670 --> 00:09:47,760

started coming out making these

234

00:09:51,990 --> 00:09:49,680

accusations against the church and it

235

00:09:54,070 --> 00:09:52,000

was a this is like common

236

00:09:55,670 --> 00:09:54,080

type of news nowadays but this time it

237

00:09:59,350 --> 00:09:55,680

was kind of the first story here in

238

00:10:00,949 --> 00:09:59,360

canada that broke the silence on this uh

239

00:10:02,870 --> 00:10:00,959

troubling matter

240

00:10:04,870 --> 00:10:02,880

and so i thought that's so weird you

241

00:10:06,630 --> 00:10:04,880

know i was like you know it wasn't my

242

00:10:08,069 --> 00:10:06,640

parents weren't really hardcore

243

00:10:09,509 --> 00:10:08,079

christians or anything but i just always

244

00:10:11,829 --> 00:10:09,519

kind of believed the bible you know

245

00:10:13,350 --> 00:10:11,839

naturally just culturally and i thought

246

00:10:14,949 --> 00:10:13,360

well i'm gonna read the bible see what

247

00:10:16,630 --> 00:10:14,959

this thing is all about you know if you

248

00:10:18,790 --> 00:10:16,640

it seems so weird that that was

249

00:10:20,310 --> 00:10:18,800

happening to me and so i bought a bible

250

00:10:21,590 --> 00:10:20,320

and i started reading it i couldn't get

251

00:10:23,750 --> 00:10:21,600

into it i stuck it in the same

252

00:10:25,430 --> 00:10:23,760

watchman's office the fish plant

253

00:10:28,550 --> 00:10:25,440

and then

254

00:10:30,230 --> 00:10:28,560

coinciding with this a friend of mine

255

00:10:32,550 --> 00:10:30,240

recorded a

256

00:10:34,310 --> 00:10:32,560

documentary on him and at this time the

257

00:10:36,389 --> 00:10:34,320

term hemp itself

258

00:10:38,470 --> 00:10:36,399

had kind of fallen out of

259

00:10:41,350 --> 00:10:38,480

the language here in canada in regards

260

00:10:43,269 --> 00:10:41,360

to cannabis you know uh um i did we

261

00:10:45,670 --> 00:10:43,279

didn't even know what hemp was when

262

00:10:47,269 --> 00:10:45,680

people started talking about it uh um

263

00:10:48,790 --> 00:10:47,279

and then he says well it's cannabis and

264

00:10:50,230 --> 00:10:48,800

he can make all this stuff well not you

265

00:10:52,389 --> 00:10:50,240

know group cannabis i thought i knew

266

00:10:53,829 --> 00:10:52,399

everything he was to know about it and i

267

00:10:55,670 --> 00:10:53,839

was like no way and then i started

268

00:10:57,910 --> 00:10:55,680

looking it up with encyclopedias and

269

00:10:59,910 --> 00:10:57,920

sure enough there was this whole uh

270

00:11:02,230 --> 00:10:59,920

fascinating history about its industrial

271

00:11:04,069 --> 00:11:02,240

applications and where i lived on the

272

00:11:05,990 --> 00:11:04,079

west coast of vancouver island there was

273

00:11:08,150 --> 00:11:06,000

a great controversy about the logging of

274

00:11:09,030 --> 00:11:08,160

last old growth rainforest clackwood

275

00:11:11,430 --> 00:11:09,040

sound

276

00:11:14,069 --> 00:11:11,440

and my family you know my brother was

277

00:11:15,910 --> 00:11:14,079

the iwa the union camp chairman for the

278

00:11:17,990 --> 00:11:15,920

loggers and stuff so i've worked in the

279

00:11:19,829 --> 00:11:18,000

forest industry and things myself

280

00:11:21,829 --> 00:11:19,839

uh um and all of a sudden there was this

281

00:11:23,670 --> 00:11:21,839

big environmental movement happening out

282

00:11:25,829 --> 00:11:23,680

there trying to save the last old growth

283

00:11:27,590 --> 00:11:25,839

coastal rainforest in canada

284

00:11:29,350 --> 00:11:27,600

and i thought oh well we could make

285

00:11:31,670 --> 00:11:29,360

paper out of him and i started becoming

286

00:11:33,670 --> 00:11:31,680

really interested in it and then around

287

00:11:36,630 --> 00:11:33,680

the same time the gulf war started in

288

00:11:39,190 --> 00:11:36,640

iraq and i've seen this little uh

289

00:11:40,470 --> 00:11:39,200

clip it about uh saddam hussein how he

290

00:11:43,350 --> 00:11:40,480

thought he was connected to

291

00:11:44,310 --> 00:11:43,360

nebuchadnezzar the last king of babylon

292

00:11:46,470 --> 00:11:44,320

and

293

00:11:48,790 --> 00:11:46,480

had fired a scud missile

294

00:11:51,590 --> 00:11:48,800

into israel and uh nebuchadnezzar

295

00:11:54,949 --> 00:11:51,600

conquered the the the the israelites in

296

00:11:56,389 --> 00:11:54,959

the old testament uh storyline and uh

297

00:11:58,389 --> 00:11:56,399

one night i was like sitting on this

298

00:12:00,150 --> 00:11:58,399

fish plant smoking a joint and there was

299

00:12:02,790 --> 00:12:00,160

an ad for a sermon this is the time

300

00:12:04,389 --> 00:12:02,800

before the internet so uh new uh

301

00:12:06,629 --> 00:12:04,399

television stations all that type of

302

00:12:08,230 --> 00:12:06,639

stuff had uh printouts in the newspaper

303

00:12:11,750 --> 00:12:08,240

and there was an ad for a sermon pat

304

00:12:14,150 --> 00:12:11,760

robertson was revelations 18 the fall of

305

00:12:16,150 --> 00:12:14,160

babylon there's robert smith pulpit and

306

00:12:17,350 --> 00:12:16,160

behind him he had picture tanks and jets

307

00:12:20,310 --> 00:12:17,360

and i was like

308

00:12:22,790 --> 00:12:20,320

wow he's tying in this gulf war

309

00:12:24,230 --> 00:12:22,800

with uh the book of revelation and you

310

00:12:25,350 --> 00:12:24,240

know we're you know we're getting close

311

00:12:27,269 --> 00:12:25,360

to the end of the millennium here i

312

00:12:30,150 --> 00:12:27,279

think everybody was kind of in a bit of

313

00:12:32,710 --> 00:12:30,160

a apocalyptic fervor there as we

314

00:12:34,069 --> 00:12:32,720

approached 2000 and i've seen the omen

315

00:12:35,509 --> 00:12:34,079

when i was a kid and i thought well i'm

316

00:12:37,990 --> 00:12:35,519

going to read the book of revelation

317

00:12:39,750 --> 00:12:38,000

right now you know and so i opened it up

318

00:12:42,230 --> 00:12:39,760

and i start reading it and john he's

319

00:12:43,910 --> 00:12:42,240

given a scroll and it takes as sweet as

320

00:12:46,310 --> 00:12:43,920

honey in his mouth and he swallows it he

321

00:12:48,870 --> 00:12:46,320

begins to prophesize and i was like what

322

00:12:50,629 --> 00:12:48,880

has he eaten and then i started reading

323

00:12:52,870 --> 00:12:50,639

further and it's talking about the

324

00:12:54,949 --> 00:12:52,880

clothes made of sackcloth and

325

00:12:56,710 --> 00:12:54,959

incense billowing clouds of incense with

326

00:12:58,949 --> 00:12:56,720

the prayers of all the saints and i was

327

00:13:01,829 --> 00:12:58,959

like this is trippy and i got to the end

328

00:13:03,590 --> 00:13:01,839

of the bible and i read revelations 22

329

00:13:05,430 --> 00:13:03,600

and it says on either side of the river

330

00:13:07,350 --> 00:13:05,440

of life to the tree of life

331

00:13:09,509 --> 00:13:07,360

burying 12 manners of fruit yielding is

332

00:13:11,910 --> 00:13:09,519

fruit each month and the leaves of the

333

00:13:13,670 --> 00:13:11,920

tree are for the healing of the nations

334

00:13:16,550 --> 00:13:13,680

and when i read that i had this

335

00:13:17,910 --> 00:13:16,560

experience where i felt like light just

336

00:13:19,509 --> 00:13:17,920

beamed into me

337

00:13:21,910 --> 00:13:19,519

and that this was a reference to

338

00:13:24,150 --> 00:13:21,920

cannabis and all these different fruits

339

00:13:26,069 --> 00:13:24,160

where it's uh industrial applications

340

00:13:28,790 --> 00:13:26,079

that we could use to save the planet you

341

00:13:31,750 --> 00:13:28,800

know whether that be uh biomass fuels to

342

00:13:33,670 --> 00:13:31,760

replace petroleum or uh hemp paper

343

00:13:35,350 --> 00:13:33,680

renewable crop instead of cutting down

344

00:13:37,829 --> 00:13:35,360

old growth forests to make pulp and

345

00:13:39,670 --> 00:13:37,839

paper uh or whether it be like the

346

00:13:41,670 --> 00:13:39,680

protein from the you know the hemp seed

347

00:13:43,509 --> 00:13:41,680

itself is the most one of the most pure

348

00:13:45,269 --> 00:13:43,519

forms of digestible proteins because

349

00:13:46,310 --> 00:13:45,279

it's the rich source of essential fatty

350

00:13:48,389 --> 00:13:46,320

acids

351

00:13:51,189 --> 00:13:48,399

and you know hemp cloth replace soil

352

00:13:53,350 --> 00:13:51,199

depleting cotton the list is ends right

353

00:13:55,750 --> 00:13:53,360

um and that the healing leads were this

354

00:13:57,430 --> 00:13:55,760

medicine and so you know i called it my

355

00:14:00,470 --> 00:13:57,440

wife at the time my my first wife got

356

00:14:01,910 --> 00:14:00,480

married a few times uh um and uh i

357

00:14:04,150 --> 00:14:01,920

started talking she thought i was having

358

00:14:06,069 --> 00:14:04,160

some tournamental breakdown

359

00:14:07,910 --> 00:14:06,079

and i'm like yeah i didn't get picked up

360

00:14:09,910 --> 00:14:07,920

put into a hospital that night because i

361

00:14:11,829 --> 00:14:09,920

was like really

362

00:14:13,590 --> 00:14:11,839

in a manic kind of state and then the

363

00:14:15,430 --> 00:14:13,600

next day i got up

364

00:14:18,150 --> 00:14:15,440

and i was like wow is there anything to

365

00:14:20,470 --> 00:14:18,160

that or was i just tripping out or what

366

00:14:23,030 --> 00:14:20,480

and i thought well if there is

367

00:14:25,509 --> 00:14:23,040

then somebody somewhere else will have

368

00:14:27,030 --> 00:14:25,519

had an experience like this and there'll

369

00:14:29,189 --> 00:14:27,040

be something written about it somewhere

370

00:14:32,790 --> 00:14:29,199

and i just kind of went in this

371

00:14:34,949 --> 00:14:32,800

kind of manic state trying to

372

00:14:37,829 --> 00:14:34,959

identify what it happened to me

373

00:14:40,230 --> 00:14:37,839

and accumulating information on the role

374

00:14:42,790 --> 00:14:40,240

of cannabis in in various religions you

375

00:14:44,870 --> 00:14:42,800

know and this went on for decades right

376

00:14:47,110 --> 00:14:44,880

is the only thing i actually write about

377

00:14:49,189 --> 00:14:47,120

it written like four huge books working

378

00:14:51,670 --> 00:14:49,199

on the fifth but they've all been uh

379

00:14:54,790 --> 00:14:51,680

related to this uh same experience you

380

00:14:56,069 --> 00:14:54,800

know and i i'm saying that 30 years

381

00:14:56,870 --> 00:14:56,079

later

382

00:15:02,150 --> 00:14:56,880

uh

383

00:15:03,829 --> 00:15:02,160

is out there now to show that cannabis

384

00:15:07,189 --> 00:15:03,839

just from a purely you could be a total

385

00:15:09,350 --> 00:15:07,199

atheist and i think if i laid down

386

00:15:11,990 --> 00:15:09,360

uh um cannabis role to you in the

387

00:15:13,350 --> 00:15:12,000

ancient world uh particularly in the

388

00:15:15,509 --> 00:15:13,360

near east

389

00:15:17,829 --> 00:15:15,519

you would see that cannabis was in fact

390

00:15:20,069 --> 00:15:17,839

recognized as the tree of life

391

00:15:21,750 --> 00:15:20,079

in assyria by agent

392

00:15:24,470 --> 00:15:21,760

canaanites and

393

00:15:27,110 --> 00:15:24,480

polytheistic hebrews

394

00:15:29,509 --> 00:15:27,120

and it is here again

395

00:15:32,310 --> 00:15:29,519

and it's what happened to me

396

00:15:35,269 --> 00:15:32,320

was real something did did did feed me

397

00:15:37,189 --> 00:15:35,279

information and i followed up on it and

398

00:15:39,590 --> 00:15:37,199

it's proven itself and i'm i'm quite

399

00:15:41,509 --> 00:15:39,600

convinced of that and you know happy to

400

00:15:44,389 --> 00:15:41,519

debate it with anybody

401
00:15:47,189 --> 00:15:44,399
it's it's a grand mystical secret and

402
00:15:49,030 --> 00:15:47,199
it's amazing how you had a

403
00:15:51,269 --> 00:15:49,040
spiritual experience and

404
00:15:53,829 --> 00:15:51,279
literally stumbled upon it but

405
00:15:55,509 --> 00:15:53,839
i i find that you know it's very

406
00:15:58,470 --> 00:15:55,519
interesting i've been looking deeply

407
00:15:59,269 --> 00:15:58,480
into you know alchemical philosophers

408
00:16:02,310 --> 00:15:59,279
and

409
00:16:05,829 --> 00:16:02,320
a e weight in his book lives of the

410
00:16:08,470 --> 00:16:05,839
alchemical philosophers says the gold

411
00:16:11,110 --> 00:16:08,480
of the philosopher is not a medal and

412
00:16:13,590 --> 00:16:11,120
you you find this throughout history in

413
00:16:15,350 --> 00:16:13,600

the search of health and happiness that

414

00:16:17,910 --> 00:16:15,360

many

415

00:16:21,110 --> 00:16:17,920

basically

416

00:16:24,230 --> 00:16:21,120

i guess allude to the fact i don't

417

00:16:26,230 --> 00:16:24,240

it's funny how this is skirted so often

418

00:16:28,710 --> 00:16:26,240

but um and and this is why i want to

419

00:16:31,030 --> 00:16:28,720

bring up soma which was unquestionably

420

00:16:33,189 --> 00:16:31,040

the greatest and holiest of these

421

00:16:34,470 --> 00:16:33,199

ancient indian worships

422

00:16:37,110 --> 00:16:34,480

and

423

00:16:38,870 --> 00:16:37,120

can we go into soma the offered beverage

424

00:16:41,350 --> 00:16:38,880

that was used for religious and

425

00:16:45,430 --> 00:16:41,360

spiritual experiences and

426

00:16:48,069 --> 00:16:45,440

how how you came across that connection

427

00:16:50,069 --> 00:16:48,079

well you know uh um when i first started

428

00:16:52,069 --> 00:16:50,079

researching it i wrote my first books uh

429

00:16:54,230 --> 00:16:52,079

greenville the tree of life and sex

430

00:16:57,110 --> 00:16:54,240

drugs violence in the bible i i was

431

00:16:58,310 --> 00:16:57,120

fully accepting uh our gordon lawson's

432

00:17:01,030 --> 00:16:58,320

theory

433

00:17:02,069 --> 00:17:01,040

of the flying carrick mushroom right uh

434

00:17:04,630 --> 00:17:02,079

um

435

00:17:07,029 --> 00:17:04,640

it was just so was you know well it it's

436

00:17:09,750 --> 00:17:07,039

just so accepted by everybody and i knew

437

00:17:13,270 --> 00:17:09,760

all sorts of people that i respected

438

00:17:15,189 --> 00:17:13,280

that also held that view like carl rock

439

00:17:17,029 --> 00:17:15,199

for instance and uh

440

00:17:19,029 --> 00:17:17,039

other other people

441

00:17:21,189 --> 00:17:19,039

um and uh

442

00:17:23,590 --> 00:17:21,199

i didn't really start looking into it

443

00:17:25,270 --> 00:17:23,600

till much later and it was like

444

00:17:26,710 --> 00:17:25,280

you know

445

00:17:28,630 --> 00:17:26,720

i don't think people

446

00:17:30,870 --> 00:17:28,640

have the opportunity

447

00:17:34,470 --> 00:17:30,880

to write the type of books i write you

448

00:17:36,310 --> 00:17:34,480

know even like 30 years ago because

449

00:17:38,230 --> 00:17:36,320

back in those days you were you know you

450

00:17:40,310 --> 00:17:38,240

were pretty much tied to libraries and

451
00:17:42,549 --> 00:17:40,320
what you could access through libraries

452
00:17:43,830 --> 00:17:42,559
and private collections and stuff like

453
00:17:46,150 --> 00:17:43,840
that but

454
00:17:49,350 --> 00:17:46,160
in our own time

455
00:17:51,909 --> 00:17:49,360
google has scanned millions of books

456
00:17:54,630 --> 00:17:51,919
and put them all in a huge database so

457
00:17:57,029 --> 00:17:54,640
you can do an index search

458
00:18:00,549 --> 00:17:57,039
of like hundreds of libraries thousands

459
00:18:02,870 --> 00:18:00,559
of libraries worth of books with just uh

460
00:18:04,150 --> 00:18:02,880
a quick look around you know what i mean

461
00:18:05,909 --> 00:18:04,160
and uh

462
00:18:07,750 --> 00:18:05,919
and i was you know i just have to be

463
00:18:08,870 --> 00:18:07,760

born in that time period like the rest

464

00:18:11,990 --> 00:18:08,880

of us where

465

00:18:14,150 --> 00:18:12,000

uh this was new you know and so

466

00:18:16,630 --> 00:18:14,160

by starting to google around a little

467

00:18:19,110 --> 00:18:16,640

bit you know word-faced combinations

468

00:18:21,190 --> 00:18:19,120

like soma and hayoma the persian

469

00:18:22,950 --> 00:18:21,200

counterpart of soma

470

00:18:25,990 --> 00:18:22,960

from the avested religion that grew

471

00:18:28,950 --> 00:18:26,000

disrationism and hamp and cannabis and

472

00:18:31,350 --> 00:18:28,960

various spellings and uh whatnot

473

00:18:32,310 --> 00:18:31,360

all of a sudden i was able to get all

474

00:18:34,390 --> 00:18:32,320

access

475

00:18:35,270 --> 00:18:34,400

to previous people you know a century

476

00:18:38,630 --> 00:18:35,280

ago

477

00:18:41,110 --> 00:18:38,640

uh um and in between that you know that

478

00:18:42,870 --> 00:18:41,120

had all speculated about cannabis and

479

00:18:44,549 --> 00:18:42,880

soma and there's actually been a pretty

480

00:18:46,390 --> 00:18:44,559

strong case for it

481

00:18:49,990 --> 00:18:46,400

even before

482

00:18:52,150 --> 00:18:50,000

i had delved into this you know

483

00:18:55,230 --> 00:18:52,160

but the current i think you know like

484

00:18:56,950 --> 00:18:55,240

based on the most up-to-date

485

00:18:59,990 --> 00:18:56,960

archaeological

486

00:19:01,430 --> 00:19:00,000

and textual evidence i think that the

487

00:19:03,190 --> 00:19:01,440

case for

488

00:19:04,870 --> 00:19:03,200

uh cannabis and soma and you have to

489

00:19:08,150 --> 00:19:04,880

remember that

490

00:19:09,350 --> 00:19:08,160

it was known as soma in india that was

491

00:19:11,430 --> 00:19:09,360

part of the

492

00:19:13,350 --> 00:19:11,440

vedic religion this was a religion that

493

00:19:14,549 --> 00:19:13,360

came into india

494

00:19:18,390 --> 00:19:14,559

with area

495

00:19:20,310 --> 00:19:19,350

people

496

00:19:22,789 --> 00:19:20,320

and

497

00:19:25,510 --> 00:19:22,799

they also spread to other areas of the

498

00:19:27,669 --> 00:19:25,520

world such as into persia

499

00:19:30,070 --> 00:19:27,679

where they had the invested religion and

500

00:19:32,310 --> 00:19:30,080

they had a similar sacrament called

501
00:19:34,549 --> 00:19:32,320
kaoman the only difference is the

502
00:19:37,190 --> 00:19:34,559
dialectic changes these languages and

503
00:19:39,750 --> 00:19:37,200
religions grew out of an identical

504
00:19:42,150 --> 00:19:39,760
earlier ancestor right you know and we

505
00:19:44,230 --> 00:19:42,160
know this because the similarity in the

506
00:19:45,510 --> 00:19:44,240
text and the similarity in the languages

507
00:19:47,350 --> 00:19:45,520
and whatnot you know it's not like a

508
00:19:50,630 --> 00:19:47,360
theory or anything like that

509
00:19:53,669 --> 00:19:50,640
um and um they were connected with wider

510
00:19:56,549 --> 00:19:53,679
indo-european groups such as systems uh

511
00:19:58,150 --> 00:19:56,559
who who are well-known uh nomadic uh

512
00:20:00,310 --> 00:19:58,160
people that were you know one of the

513
00:20:01,350 --> 00:20:00,320

first peoples to domesticate the horse

514

00:20:04,830 --> 00:20:01,360

and things

515

00:20:07,669 --> 00:20:04,840

and they spread even into far off by

516

00:20:09,430 --> 00:20:07,679

china and we know that they were there

517

00:20:11,909 --> 00:20:09,440

because there's been a lot of recent

518

00:20:15,110 --> 00:20:11,919

archaeological evidence

519

00:20:17,430 --> 00:20:15,120

uh um uh regarding indo-european mummies

520

00:20:19,750 --> 00:20:17,440

that were uh found in central china and

521

00:20:21,430 --> 00:20:19,760

that uh these are variously uh known

522

00:20:24,310 --> 00:20:21,440

under different names but popularly the

523

00:20:27,110 --> 00:20:24,320

yushi or the gucci tribes and we know

524

00:20:29,430 --> 00:20:27,120

they were indo-european-speaking uh

525

00:20:31,510 --> 00:20:29,440

uh uh uh indo-european people living

526
00:20:32,789 --> 00:20:31,520
amongst the han chinese the indigenous

527
00:20:35,430 --> 00:20:32,799
chinese

528
00:20:36,789 --> 00:20:35,440
and they were very much into cannabis we

529
00:20:38,310 --> 00:20:36,799
know this because of really

530
00:20:41,750 --> 00:20:38,320
well-preserved

531
00:20:45,110 --> 00:20:41,760
archaeological evidence uh that survives

532
00:20:47,830 --> 00:20:45,120
in this very arid dry cold climate

533
00:20:49,510 --> 00:20:47,840
um and we found you know bouquets of

534
00:20:52,149 --> 00:20:49,520
female cannabis

535
00:20:53,750 --> 00:20:52,159
uh preserved cannabis buds

536
00:20:56,630 --> 00:20:53,760
uh uh um

537
00:20:58,310 --> 00:20:56,640
tools and then alters uh used for

538
00:21:00,950 --> 00:20:58,320

burning cannons that were used in

539

00:21:03,590 --> 00:21:00,960

funerary rights much like the ones i

540

00:21:05,669 --> 00:21:03,600

mentioned earlier by indo-europeans even

541

00:21:08,630 --> 00:21:05,679

thousands of years earlier than this and

542

00:21:10,390 --> 00:21:08,640

so this is uh this time period uh in

543

00:21:16,149 --> 00:21:10,400

china that i'm talking about is like

544

00:21:18,710 --> 00:21:16,159

from 2800 to about 2600 2500 or so uh

545

00:21:21,750 --> 00:21:18,720

that these artifacts are all from right

546

00:21:24,390 --> 00:21:21,760

and um in china

547

00:21:26,230 --> 00:21:24,400

the name for uh given like they have a

548

00:21:29,909 --> 00:21:26,240

long history of cannabis themselves

549

00:21:32,789 --> 00:21:29,919

independent uh largely for fiber and

550

00:21:33,750 --> 00:21:32,799

food purposes but they began using a

551
00:21:35,750 --> 00:21:33,760
term

552
00:21:37,029 --> 00:21:35,760
while these indo-europeans were in the

553
00:21:38,310 --> 00:21:37,039
region

554
00:21:44,230 --> 00:21:38,320
huma

555
00:21:47,110 --> 00:21:44,240
cannabis because they burnt it but also

556
00:21:49,990 --> 00:21:47,120
a city in tennessee uh scythian's a

557
00:21:52,710 --> 00:21:50,000
group and one of the scythian names was

558
00:21:54,310 --> 00:21:52,720
the hill of varga the gatherers of

559
00:21:55,909 --> 00:21:54,320
hayoma

560
00:21:57,350 --> 00:21:55,919
because they transported they were

561
00:22:01,110 --> 00:21:57,360
highly nomadic and they know from

562
00:22:04,149 --> 00:22:01,120
scythian artifacts that they both drank

563
00:22:06,230 --> 00:22:04,159

and burnt cannabis there's uh numbers of

564

00:22:08,149 --> 00:22:06,240

uh fines from scythian tombs these go

565

00:22:09,990 --> 00:22:08,159

all the way into the russian steps and

566

00:22:12,549 --> 00:22:10,000

all over the place they're all over the

567

00:22:15,029 --> 00:22:12,559

place into western europe and recipients

568

00:22:17,270 --> 00:22:15,039

are largely credited with spreading the

569

00:22:19,990 --> 00:22:17,280

ritual use of cannabis throughout the

570

00:22:21,750 --> 00:22:20,000

ancient world as well as a lot of the

571

00:22:24,230 --> 00:22:21,760

common uh like a lot of the

572

00:22:26,950 --> 00:22:24,240

indo-european languages french german

573

00:22:29,590 --> 00:22:26,960

english uh can be shown to come from the

574

00:22:32,390 --> 00:22:29,600

same indo-european root [h__\h]

575

00:22:34,310 --> 00:22:32,400

uh uh so even our own candidates

576

00:22:36,230 --> 00:22:34,320

which doesn't happen from the latin but

577

00:22:37,430 --> 00:22:36,240

comes down to the same indo-european

578

00:22:40,630 --> 00:22:37,440

roots right

579

00:22:42,789 --> 00:22:40,640

and uh we've uh it physiant tombs they

580

00:22:45,430 --> 00:22:42,799

found incense burners

581

00:22:47,830 --> 00:22:45,440

as well as gold goblets uh that were

582

00:22:49,350 --> 00:22:47,840

used to drink preparation of cannabis uh

583

00:22:50,710 --> 00:22:49,360

mixed with opium

584

00:22:52,549 --> 00:22:50,720

and it's believed by russian

585

00:22:55,430 --> 00:22:52,559

archaeologists that this was evidence of

586

00:22:58,230 --> 00:22:55,440

aomo the drink of of the zoroastrians

587

00:23:00,470 --> 00:22:58,240

and uh it's quite clear the zoroastrians

588

00:23:02,789 --> 00:23:00,480

and the uh scythians

589

00:23:04,950 --> 00:23:02,799

although they were known in persia sacas

590

00:23:06,950 --> 00:23:04,960

uh interacted heavily in trade and

591

00:23:12,070 --> 00:23:06,960

cultural traditions

592

00:23:14,070 --> 00:23:12,080

and um there's a site that was uh known

593

00:23:17,029 --> 00:23:14,080

as a training like uh this

594

00:23:18,710 --> 00:23:17,039

the the chinese sites where this

595

00:23:21,270 --> 00:23:18,720

uh indo-europeans have gone they've

596

00:23:23,830 --> 00:23:21,280

altered our concept of trade between the

597

00:23:26,230 --> 00:23:23,840

ancient world before things like the

598

00:23:28,950 --> 00:23:26,240

spice road were thought to have opened

599

00:23:30,950 --> 00:23:28,960

up around 200 bc now it's gone back a

600

00:23:33,350 --> 00:23:30,960

thousand maybe even two thousand years

601
00:23:36,789 --> 00:23:33,360
earlier than that and we know from

602
00:23:39,110 --> 00:23:36,799
artifacts uh exchanged uh found that

603
00:23:40,070 --> 00:23:39,120
these sites that the the the chinese

604
00:23:41,430 --> 00:23:40,080
gushi

605
00:23:43,669 --> 00:23:41,440
uh the people in china the

606
00:23:47,190 --> 00:23:43,679
indo-europeans and china that they were

607
00:23:50,110 --> 00:23:47,200
in trade with a region in afghanistan

608
00:23:53,269 --> 00:23:50,120
known as the bactria margiana

609
00:23:55,830 --> 00:23:53,279
archaeological complex and this is one

610
00:23:58,630 --> 00:23:55,840
of the spots that the invested religion

611
00:24:01,909 --> 00:23:58,640
that used hayoma uh um

612
00:24:04,230 --> 00:24:01,919
were located and in this site a russian

613
00:24:06,230 --> 00:24:04,240

archaeologist victor sarayanath has

614

00:24:08,870 --> 00:24:06,240

found three temple sites about the size

615

00:24:11,029 --> 00:24:08,880

of football fields and half these temple

616

00:24:14,310 --> 00:24:11,039

sites were dedicated

617

00:24:15,669 --> 00:24:14,320

to the preparation of a sacred beverage

618

00:24:19,350 --> 00:24:15,679

that contained

619

00:24:23,269 --> 00:24:19,360

cannabis ephedra and in some cases opium

620

00:24:27,430 --> 00:24:23,279

and um the ideas and this you know

621

00:24:29,029 --> 00:24:27,440

i don't want to present this as my own

622

00:24:32,230 --> 00:24:29,039

material on building this out of a

623

00:24:35,510 --> 00:24:32,240

variety of other researchers the idea

624

00:24:38,470 --> 00:24:35,520

come up with a number of different uh uh

625

00:24:42,390 --> 00:24:38,480

uh linguists is that

626

00:24:44,549 --> 00:24:42,400

the chinese term huma hayoma

627

00:24:47,110 --> 00:24:44,559

came down with the scythians who were

628

00:24:49,430 --> 00:24:47,120

known as hayoma varga and burnt cannabis

629

00:24:50,630 --> 00:24:49,440

and used chemists from archaeological

630

00:24:53,029 --> 00:24:50,640

evidence

631

00:24:56,149 --> 00:24:53,039

into this region known as bactria

632

00:24:58,630 --> 00:24:56,159

marginal archaeological complex

633

00:25:01,190 --> 00:24:58,640

and came with a name that it traveled

634

00:25:04,310 --> 00:25:01,200

with from china huma and this became

635

00:25:07,430 --> 00:25:04,320

hayoma and through further dialectic

636

00:25:09,830 --> 00:25:07,440

changes uh when these these people

637

00:25:11,750 --> 00:25:09,840

expanded into india where the aryan

638

00:25:15,350 --> 00:25:11,760

invasion of india

639

00:25:17,590 --> 00:25:15,360

uh um became soma of the vedas you know

640

00:25:19,510 --> 00:25:17,600

um and so that's kind of like the

641

00:25:20,549 --> 00:25:19,520

nutshell version but there's all sorts

642

00:25:23,190 --> 00:25:20,559

of other

643

00:25:25,590 --> 00:25:23,200

materials stories linguistic stuff

644

00:25:28,710 --> 00:25:25,600

related to that but that's kind of the

645

00:25:30,630 --> 00:25:28,720

basis for the claim you know uh and you

646

00:25:34,149 --> 00:25:30,640

know when i when i really took a closer

647

00:25:36,549 --> 00:25:34,159

look at watson's material regarding uh

648

00:25:37,350 --> 00:25:36,559

his claims about soma

649

00:25:39,909 --> 00:25:37,360

is

650

00:25:41,269 --> 00:25:39,919

that you know he's really far-reaching

651

00:25:43,510 --> 00:25:41,279

like there's you know you got to

652

00:25:45,909 --> 00:25:43,520

remember the the the term soma in the

653

00:25:47,750 --> 00:25:45,919

vedas is used in a variety of different

654

00:25:50,630 --> 00:25:47,760

ways some was a god

655

00:25:51,990 --> 00:25:50,640

somas the moon some was a drink some was

656

00:25:54,549 --> 00:25:52,000

a plant

657

00:25:57,590 --> 00:25:54,559

and uh um you know the moon in the sky

658

00:26:00,470 --> 00:25:57,600

was seen as a celestial cup of some from

659

00:26:01,830 --> 00:26:00,480

which the gods drank and as it waned uh

660

00:26:03,430 --> 00:26:01,840

it was being drunk and as it was

661

00:26:05,430 --> 00:26:03,440

replenished it was being refilled and

662

00:26:07,190 --> 00:26:05,440

all the soma rituals were wound up with

663

00:26:08,470 --> 00:26:07,200

the with the movement of the moon

664

00:26:10,950 --> 00:26:08,480

because of that and probably for

665

00:26:12,710 --> 00:26:10,960

agricultural purposes as well you know

666

00:26:16,149 --> 00:26:12,720

uh following the seasons and all that

667

00:26:18,470 --> 00:26:16,159

type of stuff um uh and boston was often

668

00:26:20,390 --> 00:26:18,480

interpreting these references that are

669

00:26:23,029 --> 00:26:20,400

clearly to the moon as you know for

670

00:26:25,750 --> 00:26:23,039

building his identification of soma and

671

00:26:28,390 --> 00:26:25,760

in his arguments uh for soma

672

00:26:29,350 --> 00:26:28,400

he left out the tenth mandala of the rig

673

00:26:32,230 --> 00:26:29,360

vettel

674

00:26:33,350 --> 00:26:32,240

and the other uh um vedic text

675

00:26:38,149 --> 00:26:33,360

uh

676

00:26:40,630 --> 00:26:38,159

was referring to a substitution well

677

00:26:42,470 --> 00:26:40,640

substitution did come into play uh at a

678

00:26:44,870 --> 00:26:42,480

later time this is why the identity of

679

00:26:47,269 --> 00:26:44,880

someone was lost but it has nothing to

680

00:26:49,669 --> 00:26:47,279

do with it uh uh uh being a mushroom

681

00:26:52,149 --> 00:26:49,679

which was quite clearly prohibited

682

00:26:54,950 --> 00:26:52,159

mushrooms were prohibited food for for

683

00:26:56,870 --> 00:26:54,960

brahmins and other people uh um going

684

00:26:58,789 --> 00:26:56,880

way back in the vedic religion because

685

00:27:01,510 --> 00:26:58,799

it was you know identified with growing

686

00:27:06,149 --> 00:27:01,520

a manure and things like that right

687

00:27:08,470 --> 00:27:06,159

which was was unclean in their eyes

688

00:27:10,070 --> 00:27:08,480

so uh yeah there's there's a lot more

689

00:27:12,470 --> 00:27:10,080

more to it than that that you can

690

00:27:15,909 --> 00:27:12,480

explain in a in a brief description but

691

00:27:18,470 --> 00:27:15,919

that's kind of the basic uh uh case for

692

00:27:20,549 --> 00:27:18,480

for cannabis and hayoma and if you

693

00:27:22,389 --> 00:27:20,559

search around on cannabis and soma or

694

00:27:24,549 --> 00:27:22,399

helm online you'll probably find some

695

00:27:26,389 --> 00:27:24,559

articles i wrote right go into more

696

00:27:29,510 --> 00:27:26,399

detail and link to other material

697

00:27:35,350 --> 00:27:31,510

it's fascinating the effort you've been

698

00:27:37,029 --> 00:27:35,360

mind-blowing man just mind-blowing and

699

00:27:37,909 --> 00:27:37,039

nothing more it's just mind-blowing to

700

00:27:39,110 --> 00:27:37,919

me

701
00:27:44,470 --> 00:27:39,120
how

702
00:27:46,630 --> 00:27:44,480
kind of bringing it back to a bit more

703
00:27:50,070 --> 00:27:46,640
of a western um

704
00:27:51,230 --> 00:27:50,080
idea or ideology of the illuminati um

705
00:27:55,590 --> 00:27:51,240
bavaria

706
00:27:56,470 --> 00:27:55,600
1776 it is very well documented

707
00:27:58,630 --> 00:27:56,480
that

708
00:28:01,350 --> 00:27:58,640
weisop and his

709
00:28:02,630 --> 00:28:01,360
cohorts were partaking of this

710
00:28:04,470 --> 00:28:02,640
and

711
00:28:07,750 --> 00:28:04,480
partaking of the tree of life as you've

712
00:28:09,110 --> 00:28:07,760
said and i find it also interesting

713
00:28:14,549 --> 00:28:09,120

that

714

00:28:18,870 --> 00:28:14,559

pre-dates

715

00:28:21,029 --> 00:28:18,880

uh 1776 out of berlin in 1714

716

00:28:23,029 --> 00:28:21,039

uh by the title a true and complete

717

00:28:26,230 --> 00:28:23,039

preparation of the philosopher's stone

718

00:28:30,230 --> 00:28:26,240

by the order of the golden rosicrucians

719

00:28:32,470 --> 00:28:30,240

again this is mentioned and when we come

720

00:28:34,470 --> 00:28:32,480

even to the united states

721

00:28:37,510 --> 00:28:34,480

and the

722

00:28:39,269 --> 00:28:37,520

the beginnings of the mystery schools

723

00:28:40,470 --> 00:28:39,279

here in the united states with pb

724

00:28:42,710 --> 00:28:40,480

randolph

725

00:28:44,630 --> 00:28:42,720

and the rosicrucians here the oldest

726

00:28:46,870 --> 00:28:44,640

secret societies here

727

00:28:51,990 --> 00:28:46,880

it is also

728

00:28:54,149 --> 00:28:52,000

amazing that pb randolph was the first

729

00:28:55,830 --> 00:28:54,159

major hashish dealer and i found it

730

00:28:57,350 --> 00:28:55,840

interesting that

731

00:28:58,789 --> 00:28:57,360

he was meeting with spiritualists

732

00:29:00,870 --> 00:28:58,799

mediums and others working with

733

00:29:02,070 --> 00:29:00,880

magnetism mesmerism

734

00:29:07,510 --> 00:29:02,080

and

735

00:29:09,430 --> 00:29:07,520

believe he first used hashish in france

736

00:29:10,830 --> 00:29:09,440

in 1855

737

00:29:13,830 --> 00:29:10,840

and there

738

00:29:16,630 --> 00:29:13,840

were there there is a long

739

00:29:19,269 --> 00:29:16,640

list to the aid to the development of

740

00:29:22,149 --> 00:29:19,279

clairvoyance allowing other feats with

741

00:29:24,389 --> 00:29:22,159

the use of of these substances

742

00:29:26,630 --> 00:29:24,399

so this has permeated

743

00:29:30,789 --> 00:29:26,640

pretty much every culture

744

00:29:32,710 --> 00:29:30,799

and it it just it blows my mind that i i

745

00:29:34,310 --> 00:29:32,720

recently heard and unfortunately i can't

746

00:29:36,710 --> 00:29:34,320

find the information

747

00:29:38,389 --> 00:29:36,720

that in the bible uh it's in your book

748

00:29:41,269 --> 00:29:38,399

as well but i can't find it i'm looking

749

00:29:44,870 --> 00:29:41,279

for it but it's somewhere in the 777

750

00:29:47,029 --> 00:29:44,880

pages of magic here um

751
00:29:49,430 --> 00:29:47,039
that a lot of this anointing with oils

752
00:29:51,750 --> 00:29:49,440
that we hear of biblically

753
00:29:55,350 --> 00:29:51,760
may have very well been cbd oils or

754
00:29:59,669 --> 00:29:56,870
absolutely well this is something i've

755
00:30:01,190 --> 00:29:59,679
written a lot about uh um and this goes

756
00:30:02,950 --> 00:30:01,200
back uh you know i think the most

757
00:30:06,549 --> 00:30:02,960
compelling evidence

758
00:30:08,389 --> 00:30:06,559
recent archaeological evidence out of

759
00:30:10,870 --> 00:30:08,399
israel where cannabis was found at a

760
00:30:14,070 --> 00:30:10,880
temple site but uh um

761
00:30:16,710 --> 00:30:14,080
these my books uh even libra 420

762
00:30:19,110 --> 00:30:16,720
were written long before uh

763
00:30:20,070 --> 00:30:19,120

this was known and when i was writing

764

00:30:22,470 --> 00:30:20,080

say

765

00:30:25,190 --> 00:30:22,480

my 2000 book sex drugs violence in the

766

00:30:27,190 --> 00:30:25,200

bible i was taking a really close look

767

00:30:28,549 --> 00:30:27,200

at references to this hebrew term

768

00:30:32,470 --> 00:30:28,559

cannabasa

769

00:30:35,110 --> 00:30:32,480

that occurs in exodus 30 23 in ezekiel

770

00:30:36,789 --> 00:30:35,120

and the song of songs in jeremiah and in

771

00:30:38,389 --> 00:30:36,799

the book of isaiah

772

00:30:40,230 --> 00:30:38,399

and

773

00:30:43,190 --> 00:30:40,240

sula bennett who was a polish

774

00:30:45,269 --> 00:30:43,200

anthropologist and etymologist

775

00:30:47,430 --> 00:30:45,279

suggested that this term was reference

776
00:30:49,590 --> 00:30:47,440
to cannabis based on following the

777
00:30:51,909 --> 00:30:49,600
modern term

778
00:30:55,029 --> 00:30:51,919
and and showing it uh similar terms for

779
00:30:57,269 --> 00:30:55,039
cannabis kanaba uh in in

780
00:30:59,830 --> 00:30:57,279
the the the later you know later periods

781
00:31:01,750 --> 00:30:59,840
of uh uh of the hebrew

782
00:31:04,310 --> 00:31:01,760
language as well as

783
00:31:06,549 --> 00:31:04,320
similarity to assyrian terms for

784
00:31:08,950 --> 00:31:06,559
cannabis kanaba

785
00:31:12,950 --> 00:31:08,960
and similar ways that it was used

786
00:31:14,950 --> 00:31:12,960
and generally most bibles translate

787
00:31:18,310 --> 00:31:14,960
modern king james and stuff like that

788
00:31:20,470 --> 00:31:18,320

translate it as calamus or fragrant king

789

00:31:24,389 --> 00:31:20,480

and sula bennett believed that when the

790

00:31:26,470 --> 00:31:24,399

hebrew was translated into the greek

791

00:31:28,230 --> 00:31:26,480

uh um uh you know a couple thousand

792

00:31:29,990 --> 00:31:28,240

years ago

793

00:31:32,870 --> 00:31:30,000

that they made a mistake and they

794

00:31:34,710 --> 00:31:32,880

mistranslated this term as calvinism is

795

00:31:36,630 --> 00:31:34,720

followed through in all later

796

00:31:38,710 --> 00:31:36,640

translations right it's a very

797

00:31:41,669 --> 00:31:38,720

controversial theory you know in the

798

00:31:44,230 --> 00:31:41,679

first of these references exodus 30 23

799

00:31:46,950 --> 00:31:44,240

god who fierce appears to mooses and

800

00:31:50,389 --> 00:31:46,960

flames of fire within a burning bush

801
00:31:51,990 --> 00:31:50,399
uh um he he god commands him to make a

802
00:31:55,269 --> 00:31:52,000
holy anointing oil

803
00:31:58,830 --> 00:31:55,279
with about nine pounds of this cannabis

804
00:32:01,990 --> 00:31:58,840
kind of awesome uh uh um and mixed with

805
00:32:04,470 --> 00:32:02,000
uh mir and cinnamon and cassia into

806
00:32:06,789 --> 00:32:04,480
about a gallon and a half olive oil

807
00:32:09,029 --> 00:32:06,799
and every time that moises is to speak to

808
00:32:11,669 --> 00:32:09,039
the lord he's to anoint his skin with

809
00:32:14,950 --> 00:32:11,679
this oil as well as place some of this

810
00:32:17,430 --> 00:32:14,960
oil on the altar of incense

811
00:32:19,190 --> 00:32:17,440
and then he speaks the lord in the

812
00:32:21,830 --> 00:32:19,200
pillar of smoke

813
00:32:23,990 --> 00:32:21,840

over the altar of incense and he never

814

00:32:25,990 --> 00:32:24,000

discusses anything with the lord other

815

00:32:28,070 --> 00:32:26,000

than when this is burning and the smoke

816

00:32:30,389 --> 00:32:28,080

pillar's there and the other people of

817

00:32:32,310 --> 00:32:30,399

israel they never talk to god they only

818

00:32:33,909 --> 00:32:32,320

know that mooses is talking to god if

819

00:32:34,950 --> 00:32:33,919

he's inside what's called the tent of

820

00:32:37,509 --> 00:32:34,960

the meeting

821

00:32:38,389 --> 00:32:37,519

uh uh and smokes coming out of it right

822

00:32:43,110 --> 00:32:38,399

you know

823

00:32:45,430 --> 00:32:43,120

um and uh um now interestingly uh um in

824

00:32:47,990 --> 00:32:45,440

2020 a number of you know there's a lot

825

00:32:49,430 --> 00:32:48,000

of news stories about this and check out

826

00:32:52,950 --> 00:32:49,440

anybody listening

827

00:32:55,029 --> 00:32:52,960

in iraq jerusalem uh going back to about

828

00:32:56,950 --> 00:32:55,039

700 bc

829

00:32:59,350 --> 00:32:56,960

uh they found a temple site jewish

830

00:33:00,710 --> 00:32:59,360

temple site and there were two altars at

831

00:33:02,710 --> 00:33:00,720

this site

832

00:33:04,870 --> 00:33:02,720

and uh uh

833

00:33:06,950 --> 00:33:04,880

and the temple room itself was about the

834

00:33:09,029 --> 00:33:06,960

size of a broom closet you know very

835

00:33:10,389 --> 00:33:09,039

small tight area that would have been

836

00:33:12,950 --> 00:33:10,399

enclosed

837

00:33:15,430 --> 00:33:12,960

and on one altar was burnt frankincense

838

00:33:18,549 --> 00:33:15,440

then the other altar was

839

00:33:22,630 --> 00:33:18,559

burnt a cannabis resin product not raw

840

00:33:25,590 --> 00:33:22,640

cannabis but a cannabis resin product

841

00:33:26,630 --> 00:33:25,600

and uh so it proves that there was this

842

00:33:29,750 --> 00:33:26,640

use

843

00:33:32,630 --> 00:33:29,760

of of candidates going back to this this

844

00:33:34,549 --> 00:33:32,640

time period in ancient israel now it's a

845

00:33:36,470 --> 00:33:34,559

very complicated story because what

846

00:33:40,070 --> 00:33:36,480

these references to

847

00:33:41,590 --> 00:33:40,080

uh kanabasam and the archaeology in iran

848

00:33:43,430 --> 00:33:41,600

jerusalem

849

00:33:45,110 --> 00:33:43,440

show is the reasons how it became

850

00:33:47,110 --> 00:33:45,120

prohibited and

851

00:33:49,509 --> 00:33:47,120

the big thing here

852

00:33:50,870 --> 00:33:49,519

uh is that these later references the

853

00:33:52,549 --> 00:33:50,880

first of these you know although the

854

00:33:54,310 --> 00:33:52,559

song the song is referenced it appears

855

00:33:56,149 --> 00:33:54,320

the beautiful garden and again

856

00:33:56,950 --> 00:33:56,159

associated with anointing oil but you

857

00:33:59,269 --> 00:33:56,960

know the

858

00:34:01,350 --> 00:33:59,279

the uh song of songs itself is kind of

859

00:34:03,430 --> 00:34:01,360

like a wedding story you know

860

00:34:07,590 --> 00:34:03,440

solomon in the show night is how it's

861

00:34:08,869 --> 00:34:07,600

portrayed um and uh then in the isaiah

862

00:34:12,629 --> 00:34:08,879

reference

863

00:34:14,310 --> 00:34:12,639

uh um god uh complains that he has not

864

00:34:16,310 --> 00:34:14,320

been brought in any kind of bosom but

865

00:34:18,389 --> 00:34:16,320

he's been worried with the burden of

866

00:34:20,950 --> 00:34:18,399

sacrifices of their sins and stuff like

867

00:34:24,149 --> 00:34:20,960

that so he's pissed off because he's not

868

00:34:26,389 --> 00:34:24,159

getting his due of of cannabis but

869

00:34:28,629 --> 00:34:26,399

elsewhere it's pretty clear

870

00:34:29,669 --> 00:34:28,639

that that it's not always the case

871

00:34:31,990 --> 00:34:29,679

because we

872

00:34:35,030 --> 00:34:32,000

really get an idea how one of the

873

00:34:37,829 --> 00:34:35,040

seraphim flew from me from the altar

874

00:34:39,990 --> 00:34:37,839

with a tongue of incense he held it to

875

00:34:42,710 --> 00:34:40,000

my lips and moe my iniquity was taken

876

00:34:45,430 --> 00:34:42,720

away and my sin was burned so the the

877

00:34:47,990 --> 00:34:45,440

seraphim basically picks up with tongs a

878

00:34:50,230 --> 00:34:48,000

burning coal from the altar of infant

879

00:34:51,909 --> 00:34:50,240

and holds it to isaiah's mouth so you

880

00:34:55,829 --> 00:34:51,919

can get a direct uh

881

00:34:59,109 --> 00:34:55,839

hit you know uh in ezekiel the reference

882

00:35:01,030 --> 00:34:59,119

uh to cannabis is a coming in on a trade

883

00:35:04,069 --> 00:35:01,040

caravan and then the final reference

884

00:35:07,190 --> 00:35:04,079

occurs in the book of jeremiah at a time

885

00:35:09,430 --> 00:35:07,200

where israel's being you know taken down

886

00:35:10,790 --> 00:35:09,440

by foreign kingdoms as syrians

887

00:35:13,109 --> 00:35:10,800

babylonians

888

00:35:15,670 --> 00:35:13,119

and whatnot you know

889

00:35:17,910 --> 00:35:15,680

cannabis is condemned and

890

00:35:19,030 --> 00:35:17,920

through jeremiah god says what do i care

891

00:35:22,390 --> 00:35:19,040

from your

892

00:35:25,030 --> 00:35:22,400

kana blossom from a distant land

893

00:35:27,670 --> 00:35:25,040

your incense of shiva

894

00:35:30,870 --> 00:35:27,680

and it's condemned you know and

895

00:35:34,710 --> 00:35:30,880

elsewhere in jeremiah we we find that it

896

00:35:36,790 --> 00:35:34,720

is uh um associated with the queen of

897

00:35:38,710 --> 00:35:36,800

heaven and the people of israel were

898

00:35:42,069 --> 00:35:38,720

burning incense the queen of heaven and

899

00:35:44,710 --> 00:35:42,079

jeremiah being a monotheist this is very

900

00:35:45,589 --> 00:35:44,720

condemning of this behavior and this is

901
00:35:47,910 --> 00:35:45,599
uh

902
00:35:51,190 --> 00:35:47,920
this is what happens with cannabis is

903
00:35:53,430 --> 00:35:51,200
that although not widely known you can

904
00:35:55,190 --> 00:35:53,440
easily look around to verify what i'm

905
00:35:55,990 --> 00:35:55,200
saying i'm not making outlandish planes

906
00:35:59,190 --> 00:35:56,000
here

907
00:36:00,470 --> 00:35:59,200
for a large part of the history of

908
00:36:02,790 --> 00:36:00,480
israel

909
00:36:05,270 --> 00:36:02,800
the region was polytheistic and that

910
00:36:06,950 --> 00:36:05,280
means the worship of more than one god

911
00:36:08,790 --> 00:36:06,960
it wasn't that they didn't your ship

912
00:36:10,150 --> 00:36:08,800
yahweh who we know as jehovah the

913
00:36:13,430 --> 00:36:10,160

biblical god

914

00:36:15,270 --> 00:36:13,440

uh but it's uh uh was not yahweh alone

915

00:36:17,349 --> 00:36:15,280

worship in there and even in the book of

916

00:36:18,470 --> 00:36:17,359

kings and chronicles this is detailed

917

00:36:20,870 --> 00:36:18,480

quite well

918

00:36:22,950 --> 00:36:20,880

and one of the most popular deities that

919

00:36:24,150 --> 00:36:22,960

was worshiped during this polytheistic

920

00:36:28,230 --> 00:36:24,160

period

921

00:36:30,310 --> 00:36:28,240

was yahweh's one-time wife asherah also

922

00:36:32,069 --> 00:36:30,320

known as the queen of heaven

923

00:36:34,710 --> 00:36:32,079

and others had written about such as the

924

00:36:37,430 --> 00:36:34,720

botanist william bowden her cults

925

00:36:39,430 --> 00:36:37,440

canaanite goddesses worship goes back

926
00:36:40,390 --> 00:36:39,440
you know thousands and thousands of

927
00:36:41,589 --> 00:36:40,400
years

928
00:36:44,470 --> 00:36:41,599
uh um

929
00:36:46,550 --> 00:36:44,480
was uh often associated with the use of

930
00:36:47,430 --> 00:36:46,560
cannabis infants and anointing oils as

931
00:36:50,230 --> 00:36:47,440
well

932
00:36:53,349 --> 00:36:50,240
and the song of songs is likely a

933
00:36:56,470 --> 00:36:53,359
remnant of this polytheistic period as

934
00:36:59,030 --> 00:36:56,480
solomon himself was accused of burning

935
00:37:00,630 --> 00:36:59,040
incense to the queen of heaven on high

936
00:37:02,870 --> 00:37:00,640
it's all throughout the bible these

937
00:37:06,230 --> 00:37:02,880
accusations against solomon

938
00:37:09,430 --> 00:37:06,240

um and uh may well be like the

939

00:37:11,190 --> 00:37:09,440

you know a semitic version of you know

940

00:37:14,630 --> 00:37:11,200

the near eastern literature say like

941

00:37:17,349 --> 00:37:14,640

that's devoted to ishtar and damuzi to

942

00:37:19,670 --> 00:37:17,359

god and goddess who are married and also

943

00:37:22,310 --> 00:37:19,680

involved with cannabis we know from

944

00:37:24,230 --> 00:37:22,320

assyrian references to kanabu that

945

00:37:25,190 --> 00:37:24,240

kanabu was used

946

00:37:28,470 --> 00:37:25,200

as a

947

00:37:30,550 --> 00:37:28,480

oil perfume by the cult of ishtar and

948

00:37:32,109 --> 00:37:30,560

other near eastern goddesses as well

949

00:37:33,750 --> 00:37:32,119

right and

950

00:37:37,109 --> 00:37:33,760

archaeologically

951
00:37:39,510 --> 00:37:37,119
there have been scores of these goddess

952
00:37:41,910 --> 00:37:39,520
figurines that represent this hebrew

953
00:37:44,550 --> 00:37:41,920
goddess ashraf found throughout

954
00:37:47,270 --> 00:37:44,560
israel as well as a number of

955
00:37:50,390 --> 00:37:47,280
inscriptions that refer to yahweh and

956
00:37:52,550 --> 00:37:50,400
his ashrae show them as husband and wife

957
00:37:56,310 --> 00:37:52,560
and so she was the queen of heaven and

958
00:37:59,829 --> 00:37:56,320
uh by the time of jeremiah um as i

959
00:38:02,069 --> 00:37:59,839
mentioned he his his text takes place uh

960
00:38:04,390 --> 00:38:02,079
during a time when the israelites were

961
00:38:06,310 --> 00:38:04,400
getting conquered by

962
00:38:09,349 --> 00:38:06,320
foreign nations like the babylonians and

963
00:38:13,829 --> 00:38:09,359

syrians a whole list goes on you know

964

00:38:19,910 --> 00:38:16,829

foreign nations dominating the area

965

00:38:21,589 --> 00:38:19,920

um and uh there was a need to

966

00:38:23,990 --> 00:38:21,599

consolidate

967

00:38:26,230 --> 00:38:24,000

the kingdom and you know there was no

968

00:38:28,710 --> 00:38:26,240

division between religion and politics

969

00:38:29,829 --> 00:38:28,720

that way and monotheism as much as a

970

00:38:32,310 --> 00:38:29,839

religious

971

00:38:34,230 --> 00:38:32,320

revolution was a political one because

972

00:38:36,230 --> 00:38:34,240

there would be only one god that

973

00:38:38,710 --> 00:38:36,240

everybody worshipped that everybody gave

974

00:38:40,630 --> 00:38:38,720

offerings to and that was the god of the

975

00:38:43,030 --> 00:38:40,640

kingdom the god of the king his

976

00:38:45,430 --> 00:38:43,040

representative on earth you know

977

00:38:47,190 --> 00:38:45,440

like the king was the holy king you know

978

00:38:50,870 --> 00:38:47,200

god's representative

979

00:38:52,950 --> 00:38:50,880

and uh um polytheism did not fit in with

980

00:38:55,750 --> 00:38:52,960

that and this is why

981

00:38:58,470 --> 00:38:55,760

cannabis became out of favor

982

00:39:00,069 --> 00:38:58,480

in the old testament period and why it

983

00:39:02,310 --> 00:39:00,079

disappeared and now while we're

984

00:39:05,829 --> 00:39:02,320

re-finding out about both

985

00:39:08,390 --> 00:39:05,839

the artifacts of the goddess but also

986

00:39:10,790 --> 00:39:08,400

this temple site in iraq jerusalem and

987

00:39:13,109 --> 00:39:10,800

as i mentioned there were two altars in

988

00:39:15,829 --> 00:39:13,119

this temple site in iraq jerusalem one

989

00:39:17,589 --> 00:39:15,839

was burped for burning frankincense and

990

00:39:19,750 --> 00:39:17,599

the other was used for burning capital

991

00:39:22,230 --> 00:39:19,760

cannabis there was also two altar stones

992

00:39:24,710 --> 00:39:22,240

in the in the site as well one for

993

00:39:26,550 --> 00:39:24,720

yahweh and one for his wife asherah

994

00:39:29,349 --> 00:39:26,560

there's no one this site was already

995

00:39:33,030 --> 00:39:29,359

known before the cannabis residues were

996

00:39:34,550 --> 00:39:33,040

discovered as a archaeological site that

997

00:39:37,750 --> 00:39:34,560

attested to

998

00:39:40,470 --> 00:39:37,760

the combined warship of yahweh and

999

00:39:43,829 --> 00:39:40,480

ashraf you know and we could take a look

1000

00:39:45,510 --> 00:39:43,839

at you know how the prohibition of the

1001
00:39:47,510 --> 00:39:45,520
anthogens and erasing them from

1002
00:39:49,829 --> 00:39:47,520
history's affected history

1003
00:39:53,990 --> 00:39:49,839
but when you consider

1004
00:39:57,109 --> 00:39:54,000
erasing the divine feminine from history

1005
00:39:59,910 --> 00:39:57,119
and the thousands of years uh followed

1006
00:40:01,109 --> 00:39:59,920
of women being second-class citizens

1007
00:40:03,510 --> 00:40:01,119
even

1008
00:40:06,710 --> 00:40:03,520
catholic and possession as as as

1009
00:40:07,670 --> 00:40:06,720
identified in the old testament owned by

1010
00:40:12,309 --> 00:40:07,680
men

1011
00:40:14,230 --> 00:40:12,319
uh uh um the the results of that

1012
00:40:15,190 --> 00:40:14,240
are monumental

1013
00:40:17,910 --> 00:40:15,200

you know

1014

00:40:21,829 --> 00:40:17,920

uh uh uh horrific

1015

00:40:25,430 --> 00:40:21,839

and uh to be a tone for

1016

00:40:28,150 --> 00:40:25,440

totally totally yes

1017

00:40:29,829 --> 00:40:28,160

over binding control and i'm so glad you

1018

00:40:32,870 --> 00:40:29,839

brought up the divine feminine it's such

1019

00:40:35,109 --> 00:40:32,880

a big part of this and the ancient

1020

00:40:37,910 --> 00:40:35,119

religions i also

1021

00:40:39,030 --> 00:40:37,920

i'm blown away if you don't mind there's

1022

00:41:18,230 --> 00:40:39,040

a

1023

00:41:20,790 --> 00:41:18,240

with the mystery schools secret

1024

00:41:24,950 --> 00:41:20,800

societies and kind of bringing back

1025

00:41:27,190 --> 00:41:24,960

how all of this sort of trickles into

1026
00:41:29,990 --> 00:41:27,200
american freemasonry and our founding

1027
00:41:33,109 --> 00:41:30,000
fathers had many plantations of hemp

1028
00:41:35,910 --> 00:41:33,119
and you know i find it just fascinating

1029
00:41:37,430 --> 00:41:35,920
how this has been behind the veil from

1030
00:41:38,550 --> 00:41:37,440
the general public

1031
00:41:40,870 --> 00:41:38,560
for

1032
00:41:43,829 --> 00:41:40,880
millennia and and

1033
00:41:45,510 --> 00:41:43,839
with the occult here in the united

1034
00:41:47,829 --> 00:41:45,520
states which is

1035
00:41:50,470 --> 00:41:47,839
you know a little bit selfish to only

1036
00:41:53,589 --> 00:41:50,480
look at ourselves but we see the same

1037
00:41:56,870 --> 00:41:53,599
thing we see the uh

1038
00:41:59,510 --> 00:41:56,880

hashish or this psychic substance

1039

00:42:02,710 --> 00:41:59,520

being used by well probably the most

1040

00:42:05,270 --> 00:42:02,720

influential occultists namely

1041

00:42:08,550 --> 00:42:05,280

aleister crowley madame blavatsky pb

1042

00:42:11,349 --> 00:42:08,560

randolph they were all users of hashish

1043

00:42:15,990 --> 00:42:11,359

and it seems that in the search for soul

1044

00:42:19,430 --> 00:42:16,000

consciousness this is sort of the vip um

1045

00:42:22,390 --> 00:42:19,440

plant and it this goes heavily into that

1046

00:42:25,349 --> 00:42:22,400

divine feminine that you mentioned and

1047

00:42:26,390 --> 00:42:25,359

it is just mind-blowing to me all of the

1048

00:42:31,349 --> 00:42:26,400

layers

1049

00:42:35,109 --> 00:42:33,030

yeah absolutely well it's mind-blowing

1050

00:42:37,030 --> 00:42:35,119

to me too even you know like when i when

1051

00:42:39,670 --> 00:42:37,040

i was funny because like when i was

1052

00:42:42,390 --> 00:42:39,680

started writing libra 420 i knew there

1053

00:42:44,470 --> 00:42:42,400

was a lot of this like 19th century

1054

00:42:45,990 --> 00:42:44,480

material you know uh crowley and

1055

00:42:47,270 --> 00:42:46,000

randolph and some of this you know and i

1056

00:42:49,109 --> 00:42:47,280

thought okay well that would probably be

1057

00:42:51,430 --> 00:42:49,119

what will fill the book

1058

00:42:53,510 --> 00:42:51,440

uh but i thought i was really scratching

1059

00:42:56,550 --> 00:42:53,520

when i began to look at medieval

1060

00:42:57,829 --> 00:42:56,560

renaissance material uh ceremonial magic

1061

00:43:03,829 --> 00:42:57,839

and

1062

00:43:05,910 --> 00:43:03,839

chapter on that uh in the end i had to

1063

00:43:08,390 --> 00:43:05,920

relegate all my 19th century material

1064

00:43:10,870 --> 00:43:08,400

down to about one chapter and i ended up

1065

00:43:14,390 --> 00:43:10,880

focusing on the earlier period because

1066

00:43:16,470 --> 00:43:14,400

there was so much more evidence uh uh

1067

00:43:19,270 --> 00:43:16,480

for a cannabis role

1068

00:43:22,390 --> 00:43:19,280

in both magic and alchemy than i ever

1069

00:43:24,150 --> 00:43:22,400

realized uh i was you know and again you

1070

00:43:25,990 --> 00:43:24,160

know i think it just happens to be a

1071

00:43:27,670 --> 00:43:26,000

dude of being born in the right time

1072

00:43:29,990 --> 00:43:27,680

period with the right type of thing that

1073

00:43:32,710 --> 00:43:30,000

i was able to come across this you know

1074

00:43:35,349 --> 00:43:32,720

uh along with the millions of books that

1075

00:43:38,309 --> 00:43:35,359

uh have been scanned and entered into

1076

00:43:41,430 --> 00:43:38,319

google search engines uh were many latin

1077

00:43:42,550 --> 00:43:41,440

manuscripts going back to the 16th 17th

1078

00:43:45,990 --> 00:43:42,560

century

1079

00:43:48,710 --> 00:43:46,000

uh um and fortunately cannabis is about

1080

00:43:51,030 --> 00:43:48,720

spelt the same way or very similarly uh

1081

00:43:53,430 --> 00:43:51,040

in a lot of these latin manuscripts you

1082

00:43:56,230 --> 00:43:53,440

can narrow down time periods you know

1083

00:43:59,270 --> 00:43:56,240

search just the 16th century or whatever

1084

00:44:02,870 --> 00:43:59,280

uh um and search for true books from

1085

00:44:04,790 --> 00:44:02,880

that time period you know and uh um i

1086

00:44:06,829 --> 00:44:04,800

began to do this you know and most of

1087

00:44:09,270 --> 00:44:06,839

the stuff is just you know agricultural

1088

00:44:11,829 --> 00:44:09,280

information uh how to grow for fiber

1089

00:44:13,750 --> 00:44:11,839

seed but once in a while there'd be some

1090

00:44:15,750 --> 00:44:13,760

alchemical text

1091

00:44:17,910 --> 00:44:15,760

by somebody like mull or other some

1092

00:44:20,150 --> 00:44:17,920

other famous alchemist you know

1093

00:44:21,270 --> 00:44:20,160

jono cardano or something like that you

1094

00:44:24,550 --> 00:44:21,280

know

1095

00:44:28,390 --> 00:44:24,560

um and uh then you you go okay let's

1096

00:44:31,750 --> 00:44:28,400

look at this and i was able to identify

1097

00:44:34,950 --> 00:44:31,760

uh references to cannabis as arcanums

1098

00:44:37,109 --> 00:44:34,960

which is the sacred elixir in in uh uh

1099

00:44:39,190 --> 00:44:37,119

also known as quintessences which

1100

00:44:41,190 --> 00:44:39,200

represent the fifth essence and this was

1101

00:44:43,910 --> 00:44:41,200

again basically tinkering tincturing was

1102

00:44:47,349 --> 00:44:43,920

a holy act and alchemy even the making

1103

00:44:49,430 --> 00:44:47,359

of like you know a strong alcohol was an

1104

00:44:50,710 --> 00:44:49,440

alchemical art you know they would like

1105

00:44:53,030 --> 00:44:50,720

take wine

1106

00:44:55,829 --> 00:44:53,040

bury it let it separate

1107

00:44:57,829 --> 00:44:55,839

uh keep the clear liquid repeat this

1108

00:45:00,390 --> 00:44:57,839

process you know five times until they

1109

00:45:03,109 --> 00:45:00,400

got a really potent uh clear liquid that

1110

00:45:04,470 --> 00:45:03,119

was a very very strong alcohol

1111

00:45:06,790 --> 00:45:04,480

a substance

1112

00:45:09,430 --> 00:45:06,800

and then they would take plants and they

1113

00:45:11,430 --> 00:45:09,440

would put in the plants and then

1114

00:45:13,430 --> 00:45:11,440

take the plants out put more plants in

1115

00:45:15,589 --> 00:45:13,440

take it out and they would get what they

1116

00:45:17,990 --> 00:45:15,599

thought was the fifth essence the soul

1117

00:45:20,550 --> 00:45:18,000

of the plant into this tincture which

1118

00:45:21,829 --> 00:45:20,560

was considered a chemical heaven and so

1119

00:45:24,230 --> 00:45:21,839

it would take the essence the

1120

00:45:26,550 --> 00:45:24,240

quintessence the fifth essence into

1121

00:45:29,510 --> 00:45:26,560

itself as the chemical heaven and

1122

00:45:31,589 --> 00:45:29,520

paracelsus and others perfected this art

1123

00:45:34,390 --> 00:45:31,599

and they wrote you know specifically

1124

00:45:36,550 --> 00:45:34,400

about cannabis and opium and other other

1125

00:45:40,230 --> 00:45:36,560

such plants being used and such

1126

00:45:43,190 --> 00:45:40,240

tinctures uh um and uh

1127

00:45:46,390 --> 00:45:43,200

it's it's it's firm that there was a

1128

00:45:48,470 --> 00:45:46,400

very powerful role in spigeric alchemy

1129

00:45:51,349 --> 00:45:48,480

for cannabis and other psychoactive

1130

00:45:52,630 --> 00:45:51,359

substances now uh well-documented and in

1131

00:45:57,030 --> 00:45:52,640

magic

1132

00:46:00,390 --> 00:45:57,040

such as the picatrix which goes back to

1133

00:46:05,510 --> 00:46:02,550

an islamic book of magic that was

1134

00:46:07,349 --> 00:46:05,520

translated into latin uh in the 10th or

1135

00:46:09,510 --> 00:46:07,359

12th century i forget but was kind of

1136

00:46:11,589 --> 00:46:09,520

like the founding document of the

1137

00:46:15,270 --> 00:46:11,599

magical tradition and there's references

1138

00:46:17,589 --> 00:46:15,280

to hashish in there

1139

00:46:19,430 --> 00:46:17,599

for magical purposes you know and we

1140

00:46:21,190 --> 00:46:19,440

know later

1141

00:46:22,710 --> 00:46:21,200

references you know we talked about the

1142

00:46:25,030 --> 00:46:22,720

anointing oil

1143

00:46:28,390 --> 00:46:25,040

uh in the biblical well later magical

1144

00:46:31,270 --> 00:46:28,400

text influenced by the bible such as uh

1145

00:46:33,270 --> 00:46:31,280

the separate raziale libra salomanus

1146

00:46:36,710 --> 00:46:33,280

they prescribed cannabis mixed with

1147

00:46:38,470 --> 00:46:36,720

other plants uh for seeing visions in

1148

00:46:39,589 --> 00:46:38,480

magic mirrors this is one of the

1149

00:46:40,950 --> 00:46:39,599

purposes

1150

00:46:42,710 --> 00:46:40,960

that

1151

00:46:45,589 --> 00:46:42,720

randolph and other

1152

00:46:47,349 --> 00:46:45,599

occult people use cannabis they would

1153

00:46:50,150 --> 00:46:47,359

take cannabis

1154

00:46:52,870 --> 00:46:50,160

sometimes other substances

1155

00:46:55,670 --> 00:46:52,880

and they would stare into opaque mirrors

1156

00:46:57,190 --> 00:46:55,680

until they began to see shapes and

1157

00:46:59,510 --> 00:46:57,200

things like that and then they would

1158

00:47:01,190 --> 00:46:59,520

start trying to interpret this and even

1159

00:47:02,150 --> 00:47:01,200

meet things in there this was like a

1160

00:47:04,390 --> 00:47:02,160

tool

1161

00:47:06,630 --> 00:47:04,400

uh for interacting with the unconscious

1162

00:47:08,710 --> 00:47:06,640

in much the same way we interact with

1163

00:47:10,390 --> 00:47:08,720

the unconscious when we dream and stuff

1164

00:47:14,069 --> 00:47:10,400

like that very powerful

1165

00:47:16,069 --> 00:47:14,079

magical tool and cannabis has a long

1166

00:47:19,510 --> 00:47:16,079

long association with this particular

1167

00:47:23,030 --> 00:47:19,520

act likely this was a method used by dr

1168

00:47:26,069 --> 00:47:23,040

john d and his associate edward kelly

1169

00:47:28,950 --> 00:47:26,079

they write about uh um uh incense is

1170

00:47:31,589 --> 00:47:28,960

being used ointments and other uh

1171

00:47:34,950 --> 00:47:31,599

chemicals you know uh uh being used in

1172

00:47:36,870 --> 00:47:34,960

in in these books uh uh uh of his

1173

00:47:39,109 --> 00:47:36,880

accounts with spirits you know there's

1174

00:47:41,670 --> 00:47:39,119

clear references that indicate the use

1175

00:47:44,710 --> 00:47:41,680

of such psychoactive preparations

1176

00:47:47,190 --> 00:47:44,720

uh um so yeah this is like you know

1177

00:47:49,510 --> 00:47:47,200

really really really profound stuff

1178

00:47:51,510 --> 00:47:49,520

yeah man you are hitting all the right

1179

00:47:54,390 --> 00:47:51,520

things i'm firing on all cylinders and

1180

00:47:56,790 --> 00:47:54,400

you're connecting them so perfectly as

1181

00:47:58,470 --> 00:47:56,800

you mentioned the solomonic magic and

1182

00:47:59,510 --> 00:47:58,480

how solomon was

1183

00:48:01,430 --> 00:47:59,520

was

1184

00:48:03,670 --> 00:48:01,440

you know using

1185

00:48:07,109 --> 00:48:03,680

this type of thing to literally bind

1186

00:48:09,510 --> 00:48:07,119

demons into magic mirrors and yeah um

1187

00:48:12,950 --> 00:48:09,520

this is this is fascinating that the

1188

00:48:15,910 --> 00:48:12,960

same these same practices ha

1189

00:48:17,829 --> 00:48:15,920

basically infiltrated in united states

1190

00:48:20,870 --> 00:48:17,839

mysticism i mean that's just blatant in

1191

00:48:23,750 --> 00:48:20,880

our face with in a more contemporary

1192

00:48:27,829 --> 00:48:23,760

time but as you said this has been going

1193

00:48:29,190 --> 00:48:27,839

on for ages and one of my favorite

1194

00:48:32,230 --> 00:48:29,200

subjects and i don't know if you did

1195

00:48:35,430 --> 00:48:32,240

this just by accident or coincidence

1196

00:48:39,030 --> 00:48:35,440

around page 420 which is in weed um i

1197

00:48:42,150 --> 00:48:39,040

find this absolutely fascinating is i'm

1198

00:48:45,190 --> 00:48:42,160

very deeply uh involved in researching

1199

00:48:48,950 --> 00:48:45,200

shape shifters native american folklore

1200

00:48:51,349 --> 00:48:48,960

skinwalkers etc but the witches

1201

00:48:54,309 --> 00:48:51,359

ointments as you write in your book are

1202

00:48:56,390 --> 00:48:54,319

particularly involved as a vehicle which

1203

00:48:59,030 --> 00:48:56,400

enable the witch to travel

1204

00:49:00,630 --> 00:48:59,040

and that this is in a variety of ways

1205

00:49:04,069 --> 00:49:00,640

and you know

1206

00:49:05,109 --> 00:49:04,079

it seems as if just about every

1207

00:49:07,750 --> 00:49:05,119

major

1208

00:49:10,549 --> 00:49:07,760

religion spiritual idea

1209

00:49:12,950 --> 00:49:10,559

um even secret society

1210

00:49:15,829 --> 00:49:12,960

there is a very

1211

00:49:18,950 --> 00:49:15,839

obvious and hard to ignore foundation

1212

00:49:22,309 --> 00:49:18,960

that is surrounded by the ideas of

1213

00:49:26,710 --> 00:49:24,549

well i agree yeah uh you know like you

1214

00:49:29,349 --> 00:49:26,720

can take a look at like all the major

1215

00:49:32,470 --> 00:49:29,359

religions taoism uh you know there's

1216

00:49:36,470 --> 00:49:32,480

like uh taoist references to

1217

00:49:38,390 --> 00:49:36,480

cannabis going back 26 2700 years ago uh

1218

00:49:41,030 --> 00:49:38,400

um and here's like a core train i think

1219

00:49:41,910 --> 00:49:41,040

written around 400 bc first yin then

1220

00:49:44,150 --> 00:49:41,920

again

1221

00:49:46,309 --> 00:49:44,160

no one knows what i do jake budge or

1222

00:49:48,549 --> 00:49:46,319

holy hemp for the one that lives apart

1223

00:49:51,270 --> 00:49:48,559

they would burn it in intense burners uh

1224

00:49:52,950 --> 00:49:51,280

to travel to the uh other world and

1225

00:49:56,470 --> 00:49:52,960

things like that and there's there's

1226

00:49:58,309 --> 00:49:56,480

well-known uh documentation of this

1227

00:50:00,309 --> 00:49:58,319

and they likely picked it up off the

1228

00:50:01,670 --> 00:50:00,319

practices of the gucci that i was

1229

00:50:04,150 --> 00:50:01,680

referring to earlier because they were

1230

00:50:06,470 --> 00:50:04,160

there on the same time period uh was

1231

00:50:08,790 --> 00:50:06,480

when later confucianism came into play

1232

00:50:11,270 --> 00:50:08,800

that these practices fell out of favor

1233

00:50:13,349 --> 00:50:11,280

uh in india it's still you know used in

1234

00:50:17,190 --> 00:50:13,359

rituals to shiva who's the oldest

1235

00:50:20,549 --> 00:50:17,200

continually worshiped uh god on earth

1236

00:50:23,349 --> 00:50:20,559

in in the shinto religion of japan taima

1237

00:50:24,549 --> 00:50:23,359

is a sacred paper a sacred claw sacred

1238

00:50:26,390 --> 00:50:24,559

incense

1239

00:50:30,710 --> 00:50:26,400

and that's another ancient religion that

1240

00:50:33,589 --> 00:50:30,720

you know is is pre-european contact uh

1241

00:50:35,589 --> 00:50:33,599

um and uh uh we've already talked about

1242

00:50:37,349 --> 00:50:35,599

the hebrew religion i believe this

1243

00:50:39,109 --> 00:50:37,359

continues on in the early christian

1244

00:50:41,589 --> 00:50:39,119

period and there's a good case to be

1245

00:50:43,990 --> 00:50:41,599

made uh um for the role of these same

1246

00:50:46,309 --> 00:50:44,000

anointing laws we were talking about uh

1247

00:50:48,230 --> 00:50:46,319

and incenses in the hebrew period uh

1248

00:50:50,549 --> 00:50:48,240

throughout the christian period uh

1249

00:50:53,349 --> 00:50:50,559

particularly among gnostic groups where

1250

00:50:55,430 --> 00:50:53,359

which where there's clear evidence of

1251

00:50:58,549 --> 00:50:55,440

anthogen ingestion

1252

00:51:00,470 --> 00:50:58,559

um and uh in zoroastrian religion which

1253

00:51:02,230 --> 00:51:00,480

was very influential

1254

00:51:04,069 --> 00:51:02,240

on magic they were known as the agent

1255

00:51:06,230 --> 00:51:04,079

magi

1256

00:51:08,630 --> 00:51:06,240

and also on both the hebrew and

1257

00:51:10,630 --> 00:51:08,640

christian and islamic religion

1258

00:51:12,790 --> 00:51:10,640

very influential on them

1259

00:51:14,870 --> 00:51:12,800

clearly there's these references to

1260

00:51:16,870 --> 00:51:14,880

cannabis infused wines and other

1261

00:51:20,150 --> 00:51:16,880

preparations as well

1262

00:51:24,390 --> 00:51:20,160

and uh in islam as well

1263

00:51:26,630 --> 00:51:24,400

sufis and dervishes uh um uh um have a

1264

00:51:29,510 --> 00:51:26,640

long history with hashish

1265

00:51:32,230 --> 00:51:29,520

and uh um there's even texts like uh the

1266

00:51:33,750 --> 00:51:32,240

davastan that refer to the prophet

1267

00:51:35,510 --> 00:51:33,760

himself

1268

00:51:38,230 --> 00:51:35,520

ingesting bomb

1269

00:51:39,990 --> 00:51:38,240

uh um and so

1270

00:51:41,910 --> 00:51:40,000

really interesting stuff you know what i

1271

00:51:43,750 --> 00:51:41,920

mean like and we're talking about the

1272

00:51:45,510 --> 00:51:43,760

early periods of these traditions which

1273

00:51:46,630 --> 00:51:45,520

is really important the inspirational

1274

00:51:48,630 --> 00:51:46,640

period

1275

00:51:49,829 --> 00:51:48,640

before they just became dead traditions

1276

00:51:52,150 --> 00:51:49,839

and what i mean by about the dead

1277

00:51:54,309 --> 00:51:52,160

tradition is

1278

00:51:57,109 --> 00:51:54,319

it's it's it's like the bible it's a

1279

00:51:59,829 --> 00:51:57,119

document it's not like a thriving living

1280

00:52:01,829 --> 00:51:59,839

thing you know it's not like there's new

1281

00:52:03,670 --> 00:52:01,839

revelations happening and stuff like

1282

00:52:05,910 --> 00:52:03,680

that it's just okay we keep going back

1283

00:52:07,829 --> 00:52:05,920

to this one thing that happened you know

1284

00:52:11,190 --> 00:52:07,839

way back when and that's it and that's

1285

00:52:13,910 --> 00:52:11,200

where it stopped you know uh um cannabis

1286

00:52:16,710 --> 00:52:13,920

is is the representative of the living

1287

00:52:18,390 --> 00:52:16,720

tradition man it's a tree of life which

1288

00:52:21,670 --> 00:52:18,400

all these different faiths these

1289

00:52:24,150 --> 00:52:21,680

different nationalities uh uh sprouted

1290

00:52:25,030 --> 00:52:24,160

from the common factor the common root

1291

00:52:28,549 --> 00:52:25,040

man

1292

00:52:30,150 --> 00:52:28,559

and uh like i say i think that this is

1293

00:52:31,990 --> 00:52:30,160

this is the time

1294

00:52:34,230 --> 00:52:32,000

where that's gonna become a reality

1295

00:52:37,109 --> 00:52:34,240

where people are are going to reawaken

1296

00:52:39,349 --> 00:52:37,119

to this magic you know to this this this

1297

00:52:40,230 --> 00:52:39,359

the reality of the spiritual world you

1298

00:52:43,030 --> 00:52:40,240

know

1299

00:52:45,670 --> 00:52:43,040

it's a really big deal chris and the way

1300

00:52:47,750 --> 00:52:45,680

that you have been showing people the

1301
00:52:49,910 --> 00:52:47,760
historical role of cannabis and the

1302
00:52:51,030 --> 00:52:49,920
spiritual life of humanity is a really

1303
00:52:55,430 --> 00:52:51,040
big deal

1304
00:52:57,910 --> 00:52:55,440
it is it's very noble of you um kind of

1305
00:53:01,270 --> 00:52:57,920
kind of fast forward to uh something

1306
00:53:03,349 --> 00:53:01,280
recent and how you know people

1307
00:53:05,990 --> 00:53:03,359
are scared of fridays that fall on the

1308
00:53:09,030 --> 00:53:06,000
13th has happened earlier this month

1309
00:53:12,470 --> 00:53:09,040
i find it very interesting that and i'm

1310
00:53:15,589 --> 00:53:12,480
fascinated by the hashishine or those

1311
00:53:17,910 --> 00:53:15,599
assassins that the knights templar

1312
00:53:20,069 --> 00:53:17,920
gained so much knowledge for and most

1313
00:53:21,829 --> 00:53:20,079

likely burned at the stake for can we go

1314

00:53:23,829 --> 00:53:21,839

into that just a little bit to kind of

1315

00:53:25,910 --> 00:53:23,839

wrap things up

1316

00:53:27,589 --> 00:53:25,920

absolutely you know friday the 13th is

1317

00:53:29,430 --> 00:53:27,599

yes of course the the day they were

1318

00:53:32,309 --> 00:53:29,440

rounded up by the church

1319

00:53:35,030 --> 00:53:32,319

um and uh you know it's interestingly

1320

00:53:37,109 --> 00:53:35,040

enough that uh at two of the major

1321

00:53:38,390 --> 00:53:37,119

templar raids both in england and in

1322

00:53:40,470 --> 00:53:38,400

france

1323

00:53:42,309 --> 00:53:40,480

cannabis was recorded large amounts of

1324

00:53:43,910 --> 00:53:42,319

cannabis were reported on the list of

1325

00:53:45,910 --> 00:53:43,920

seized items they don't go into the

1326

00:53:47,589 --> 00:53:45,920

detail anything other than it was

1327

00:53:48,950 --> 00:53:47,599

cannabis but if it was cloth or rope it

1328

00:53:51,829 --> 00:53:48,960

would have been listed as such because

1329

00:53:54,950 --> 00:53:51,839

all these items were specifically

1330

00:53:57,589 --> 00:53:54,960

uh identified in these in these seizure

1331

00:54:00,309 --> 00:53:57,599

lists of the church where they rated the

1332

00:54:02,230 --> 00:54:00,319

the templars you know and

1333

00:54:03,030 --> 00:54:02,240

long before i ever wrote about this

1334

00:54:05,510 --> 00:54:03,040

there's

1335

00:54:07,030 --> 00:54:05,520

was claims that the templars had come

1336

00:54:09,349 --> 00:54:07,040

into contact

1337

00:54:11,670 --> 00:54:09,359

uh with the hash of sheens or that a

1338

00:54:13,990 --> 00:54:11,680

group known more modernly as the

1339

00:54:17,270 --> 00:54:14,000

assassins and there's a long-standing

1340

00:54:19,430 --> 00:54:17,280

etymological theory that uh hashish and

1341

00:54:22,069 --> 00:54:19,440

assassin come from the same route and

1342

00:54:23,670 --> 00:54:22,079

this is this earlier term

1343

00:54:26,950 --> 00:54:23,680

and the

1344

00:54:29,589 --> 00:54:26,960

uh um a lot of people say that uh

1345

00:54:33,030 --> 00:54:29,599

this was just a a term labeled at them

1346

00:54:35,109 --> 00:54:33,040

by their enemies they never used hashish

1347

00:54:36,710 --> 00:54:35,119

but became associated with them because

1348

00:54:38,950 --> 00:54:36,720

it was a way to attack and stuff like

1349

00:54:41,109 --> 00:54:38,960

that but i don't think these people

1350

00:54:43,910 --> 00:54:41,119

realize the esoteric history and

1351

00:54:47,109 --> 00:54:43,920

connection to hashish and that the

1352

00:54:48,230 --> 00:54:47,119

hashishing or an islamic uh group that

1353

00:54:50,950 --> 00:54:48,240

was very

1354

00:54:53,030 --> 00:54:50,960

very influenced by uh the persians or

1355

00:54:54,950 --> 00:54:53,040

aspirins which i mentioned earlier

1356

00:54:56,150 --> 00:54:54,960

and in the famous uh tale coming you

1357

00:54:57,910 --> 00:54:56,160

know and you gotta remember like a lot

1358

00:54:59,589 --> 00:54:57,920

of the history you know about them come

1359

00:55:01,910 --> 00:54:59,599

from people that are against them or

1360

00:55:03,750 --> 00:55:01,920

europeans like marco polo

1361

00:55:05,030 --> 00:55:03,760

and uh

1362

00:55:06,870 --> 00:55:05,040

um uh

1363

00:55:07,910 --> 00:55:06,880

one of the accusations made against him

1364

00:55:10,390 --> 00:55:07,920

was that

1365

00:55:13,589 --> 00:55:10,400

the leader of the uh assassins would get

1366

00:55:15,430 --> 00:55:13,599

young men up to his mountain abode and

1367

00:55:17,510 --> 00:55:15,440

he'd dose him with hashish and say he's

1368

00:55:19,030 --> 00:55:17,520

gonna show them paradise they'd take so

1369

00:55:21,750 --> 00:55:19,040

much they'd get knocked out and they'd

1370

00:55:24,789 --> 00:55:21,760

wake up in a paradise little garden uh

1371

00:55:26,390 --> 00:55:24,799

surrounded by beautiful nymphs and

1372

00:55:28,150 --> 00:55:26,400

then he'd dose them again and they'd

1373

00:55:29,750 --> 00:55:28,160

wake up and he'd say see now you've seen

1374

00:55:31,589 --> 00:55:29,760

paradise you must serve me if you ever

1375

00:55:33,430 --> 00:55:31,599

want to go there again right

1376

00:55:35,349 --> 00:55:33,440

that's the myth

1377

00:55:37,270 --> 00:55:35,359

but um

1378

00:55:39,430 --> 00:55:37,280

in many ways it's like just kind of a

1379

00:55:42,710 --> 00:55:39,440

continuation

1380

00:55:45,270 --> 00:55:42,720

of of the zoroastrian use of cannabis

1381

00:55:50,150 --> 00:55:45,280

infused wines and we know from texts

1382

00:55:54,870 --> 00:55:52,309

that these zoroastrians for religious

1383

00:55:58,069 --> 00:55:54,880

purposes in order to enter the other

1384

00:56:00,870 --> 00:55:58,079

world would consume uh wine mixed with

1385

00:56:03,430 --> 00:56:00,880

uh banga sometimes it's used in the term

1386

00:56:06,069 --> 00:56:03,440

mong and this is a these are terms that

1387

00:56:07,910 --> 00:56:06,079

are largely translated as cannabis so

1388

00:56:10,230 --> 00:56:07,920

although some have uh

1389

00:56:11,829 --> 00:56:10,240

uh suggested tenbane and other drugs i

1390

00:56:13,589 --> 00:56:11,839

don't really i think if you really take

1391

00:56:16,549 --> 00:56:13,599

a close look at the etymology and i lay

1392

00:56:18,390 --> 00:56:16,559

all this out in my book uh it's pretty

1393

00:56:20,390 --> 00:56:18,400

clearly cannabis and cannabis infused

1394

00:56:21,829 --> 00:56:20,400

wines were very well known in the

1395

00:56:23,589 --> 00:56:21,839

ancient world these aren't the only

1396

00:56:26,390 --> 00:56:23,599

references to them

1397

00:56:28,150 --> 00:56:26,400

um and they would take enough to get

1398

00:56:29,670 --> 00:56:28,160

knocked out and they'd see their vision

1399

00:56:31,589 --> 00:56:29,680

and they'd come back and say what they

1400

00:56:33,270 --> 00:56:31,599

had seen and the only cultural

1401

00:56:35,349 --> 00:56:33,280

difference here is

1402

00:56:38,789 --> 00:56:35,359

you know the the religion itself and in

1403

00:56:40,150 --> 00:56:38,799

the islamic after world

1404

00:56:42,309 --> 00:56:40,160

there's you know you're surrounded by

1405

00:56:44,069 --> 00:56:42,319

virgins you get you know 60 virgin or 70

1406

00:56:46,710 --> 00:56:44,079

virgins 72 virgins or something like

1407

00:56:48,630 --> 00:56:46,720

that and this is what all replayed in

1408

00:56:51,510 --> 00:56:48,640

the in the myth of the assassin the

1409

00:56:53,109 --> 00:56:51,520

effects of the infused wine but likewise

1410

00:56:54,789 --> 00:56:53,119

when arden beer after brings it to the

1411

00:56:57,270 --> 00:56:54,799

zeratu religion

1412

00:56:58,789 --> 00:56:57,280

uh he goes in the to heaven and hell

1413

00:57:00,549 --> 00:56:58,799

this is where the whole concept of

1414

00:57:04,390 --> 00:57:00,559

heaven and hell come from are these

1415

00:57:07,190 --> 00:57:04,400

zoroastrian accounts right um and

1416

00:57:08,470 --> 00:57:07,200

leaked into christianity wasn't part of

1417

00:57:09,829 --> 00:57:08,480

judaism

1418

00:57:13,190 --> 00:57:09,839

um

1419

00:57:16,230 --> 00:57:13,200

and so yeah and so the the idea is that

1420

00:57:18,309 --> 00:57:16,240

the the templars had come into

1421

00:57:20,230 --> 00:57:18,319

contact with the hash machines picked up

1422

00:57:23,510 --> 00:57:20,240

this esoteric use of cannabis and

1423

00:57:25,910 --> 00:57:23,520

there's been numbers of claims in books

1424

00:57:28,069 --> 00:57:25,920

uh uh that there was an elixir of

1425

00:57:29,510 --> 00:57:28,079

jerusalem that was a combination of uh

1426
00:57:33,190 --> 00:57:29,520
cannabis

1427
00:57:35,349 --> 00:57:33,200
and uh aloe vera mixed into a palm wine

1428
00:57:37,270 --> 00:57:35,359
it was called the elixir of jerusalem

1429
00:57:39,510 --> 00:57:37,280
but i've never been able to find

1430
00:57:41,510 --> 00:57:39,520
anything past the 70s

1431
00:57:43,589 --> 00:57:41,520
indicating it but when i did look back

1432
00:57:44,710 --> 00:57:43,599
into time period documents as i

1433
00:57:47,349 --> 00:57:44,720
mentioned

1434
00:57:50,470 --> 00:57:47,359
involving the arrests it was clear that

1435
00:57:53,990 --> 00:57:50,480
cannabis was seized uh um from two

1436
00:57:57,510 --> 00:57:54,000
templar sites during the raids and um

1437
00:58:00,789 --> 00:57:57,520
also that the uh templars had under

1438
00:58:03,270 --> 00:58:00,799

contract saracens arabs growing cannabis

1439

00:58:06,150 --> 00:58:03,280

for them in spain and saracens were not

1440

00:58:07,990 --> 00:58:06,160

air people were not very uh well-versed

1441

00:58:09,750 --> 00:58:08,000

in growing fiber candidates they knew

1442

00:58:13,270 --> 00:58:09,760

about growing resin cannabis in that

1443

00:58:15,829 --> 00:58:13,280

region and spain grows excellent

1444

00:58:19,190 --> 00:58:15,839

resin cannabis as well so it seems most

1445

00:58:21,670 --> 00:58:19,200

likely that the saracens under contract

1446

00:58:24,390 --> 00:58:21,680

by the templars growing cannabis were

1447

00:58:26,789 --> 00:58:24,400

brewing resident candidates and that

1448

00:58:28,789 --> 00:58:26,799

there may be something to these elixir

1449

00:58:31,030 --> 00:58:28,799

of jerusalem claims

1450

00:58:33,589 --> 00:58:31,040

that still may emerge

1451

00:58:35,190 --> 00:58:33,599

but it's clear that on the seized items

1452

00:58:36,630 --> 00:58:35,200

list that cannabis was seized from

1453

00:58:39,270 --> 00:58:36,640

templar sites

1454

00:58:41,270 --> 00:58:39,280

and uh you know the templars

1455

00:58:43,109 --> 00:58:41,280

it's believed they may have picked up on

1456

00:58:45,990 --> 00:58:43,119

gnostic practices

1457

00:58:47,990 --> 00:58:46,000

uh uh well in the holy land and this is

1458

00:58:49,990 --> 00:58:48,000

largely largely an accusation brought

1459

00:58:52,630 --> 00:58:50,000

against them we see again these types of

1460

00:58:54,870 --> 00:58:52,640

infusions used by the gnostics and

1461

00:58:57,510 --> 00:58:54,880

carried down even into the islamic

1462

00:59:00,710 --> 00:58:57,520

period we know uh um groups like the

1463

00:59:01,910 --> 00:59:00,720

sabians uh were basically gnostic sects

1464

00:59:04,390 --> 00:59:01,920

that were still going there's still some

1465

00:59:07,030 --> 00:59:04,400

gnostic sex in iraq as well

1466

00:59:08,789 --> 00:59:07,040

up to this day so uh um

1467

00:59:10,630 --> 00:59:08,799

that that's another avenue it could have

1468

00:59:13,030 --> 00:59:10,640

come through

1469

00:59:15,270 --> 00:59:13,040

man your knowledge of the historical

1470

00:59:17,670 --> 00:59:15,280

role of cannabis and the spiritual life

1471

00:59:18,710 --> 00:59:17,680

of humanity is phenomenal chris

1472

00:59:22,950 --> 00:59:18,720

in

1473

00:59:24,870 --> 00:59:22,960

with the literary works you've provided

1474

00:59:25,829 --> 00:59:24,880

that have an overwhelming amount of

1475

00:59:27,829 --> 00:59:25,839

evidence

1476
00:59:29,430 --> 00:59:27,839
and these are topics which have been

1477
00:59:31,589 --> 00:59:29,440
hidden by the leaders of the modern

1478
00:59:33,109 --> 00:59:31,599
world and elites for pretty much all

1479
00:59:36,470 --> 00:59:33,119
time that i know of

1480
00:59:37,589 --> 00:59:36,480
lastly um with the templars mentioned

1481
00:59:40,870 --> 00:59:37,599
could

1482
00:59:42,789 --> 00:59:40,880
cannabis be the holy grail

1483
00:59:43,990 --> 00:59:42,799
well i think there's a lot to that claim

1484
00:59:46,549 --> 00:59:44,000
you know

1485
00:59:49,349 --> 00:59:46,559
there's a lot of like perjured origins

1486
00:59:52,069 --> 00:59:49,359
uh uh to the grail mythology

1487
00:59:54,789 --> 00:59:52,079
uh the the cup of uh

1488
00:59:58,470 --> 00:59:54,799

chepita i think it was called as well

1489

00:59:59,270 --> 00:59:58,480

um and uh graha is like the term for the

1490

01:00:02,390 --> 00:59:59,280

cup

1491

01:00:04,390 --> 01:00:02,400

that the uh that some is drunk from and

1492

01:00:07,190 --> 01:00:04,400

there's all these persian connections to

1493

01:00:09,750 --> 01:00:07,200

him and cannabis infused wines uh like

1494

01:00:12,870 --> 01:00:09,760

in the argument a story he drinks from

1495

01:00:15,270 --> 01:00:12,880

golden cups the wine you know like uh

1496

01:00:17,030 --> 01:00:15,280

the cannabis-infused wines so there's a

1497

01:00:18,309 --> 01:00:17,040

lot of connection there yeah i think

1498

01:00:21,589 --> 01:00:18,319

that

1499

01:00:23,030 --> 01:00:21,599

and

1500

01:00:24,710 --> 01:00:23,040

that's not just

1501

01:00:27,510 --> 01:00:24,720

my opinion other people have written

1502

01:00:30,870 --> 01:00:27,520

about that like professor george luck

1503

01:00:33,030 --> 01:00:30,880

also suggested this as well you know um

1504

01:00:35,589 --> 01:00:33,040

and and i think that if you take a look

1505

01:00:37,430 --> 01:00:35,599

at at the evidence board it's quite

1506

01:00:39,030 --> 01:00:37,440

convincing that you know the grail is

1507

01:00:41,109 --> 01:00:39,040

described as something that's both root

1508

01:00:42,789 --> 01:00:41,119

and branch i certainly think that's a

1509

01:00:45,430 --> 01:00:42,799

much stronger case

1510

01:00:48,069 --> 01:00:45,440

than you know the badget lay theory

1511

01:00:49,670 --> 01:00:48,079

about uh bloodline of jesus

1512

01:00:51,109 --> 01:00:49,680

you know there's there's a lot more to

1513

01:00:53,349 --> 01:00:51,119

it than that when you read about the

1514

01:00:55,190 --> 01:00:53,359

role of sacred cups and you see these

1515

01:00:57,190 --> 01:00:55,200

same sort of sacred cups for cannabis

1516

01:00:58,789 --> 01:00:57,200

youth even amongst the cities and

1517

01:01:00,309 --> 01:00:58,799

there's a scythian connection to the

1518

01:01:02,470 --> 01:01:00,319

grail as well

1519

01:01:04,470 --> 01:01:02,480

uh um and uh

1520

01:01:05,910 --> 01:01:04,480

yeah this there's a really powerful case

1521

01:01:08,470 --> 01:01:05,920

for it i think

1522

01:01:12,630 --> 01:01:08,480

awesome stuff chris awesome stuff my

1523

01:01:14,950 --> 01:01:12,640

hat's off to you where can listeners

1524

01:01:16,950 --> 01:01:14,960

meet get all of your books what's the

1525

01:01:18,870 --> 01:01:16,960

best website for them to keep up with

1526

01:01:20,789 --> 01:01:18,880

your research and

1527

01:01:22,390 --> 01:01:20,799

um what do you have out there where

1528

01:01:24,109 --> 01:01:22,400

where can they where can they find i

1529

01:01:26,150 --> 01:01:24,119

keep a blog over at

1530

01:01:28,710 --> 01:01:26,160

cannabisculture.com and i post a lot of

1531

01:01:31,589 --> 01:01:28,720

historical material in my blog

1532

01:01:33,270 --> 01:01:31,599

um and uh you can find my books on

1533

01:01:35,750 --> 01:01:33,280

amazon probably best if you're

1534

01:01:37,910 --> 01:01:35,760

interested in the agent world start with

1535

01:01:39,589 --> 01:01:37,920

cannabis in the soma solution i cover a

1536

01:01:41,589 --> 01:01:39,599

lot of different ancient cultures in

1537

01:01:43,109 --> 01:01:41,599

there all this biblical material that

1538

01:01:46,470 --> 01:01:43,119

i've been talking about this slavic

1539

01:01:47,990 --> 01:01:46,480

material taoist materials all covered in

1540

01:01:51,430 --> 01:01:48,000

cannabis and soma solutions because it's

1541

01:01:54,309 --> 01:01:51,440

all unrelated to to the history of soma

1542

01:01:57,270 --> 01:01:54,319

and uh the occult stuff libra 420 is

1543

01:01:59,910 --> 01:01:57,280

your best bet it's all covered in there

1544

01:02:01,829 --> 01:01:59,920

um i've got a new book coming out the

1545

01:02:03,670 --> 01:02:01,839

lost sacrament that will be going over

1546

01:02:07,589 --> 01:02:03,680

all this biblical stuff in light of the

1547

01:02:09,990 --> 01:02:07,599

latest archaeological evidence um and

1548

01:02:12,870 --> 01:02:10,000

i've got some videos documentaries on

1549

01:02:14,390 --> 01:02:12,880

youtube there's one called canada fossum

1550

01:02:17,430 --> 01:02:14,400

the history of cannabis in the old

1551

01:02:19,190 --> 01:02:17,440

testament that goes into details

1552

01:02:21,589 --> 01:02:19,200

about this linguistic argument but the

1553

01:02:23,430 --> 01:02:21,599

video was uh put together before this

1554

01:02:25,190 --> 01:02:23,440

archaeological evidence came out

1555

01:02:27,109 --> 01:02:25,200

confirming it

1556

01:02:29,430 --> 01:02:27,119

and if you search my name in cannabis

1557

01:02:31,829 --> 01:02:29,440

and google or youtube there's lots of

1558

01:02:33,829 --> 01:02:31,839

articles and interviews and things like

1559

01:02:35,510 --> 01:02:33,839

that that will pop up if you want to

1560

01:02:37,910 --> 01:02:35,520

hear more of my lab

1561

01:02:40,549 --> 01:02:37,920

it's great stuff chris i can't thank you

1562

01:02:42,069 --> 01:02:40,559

enough for coming on the podcast i

1563

01:02:44,309 --> 01:02:42,079

always love keeping up with what you're

1564

01:02:45,829 --> 01:02:44,319

doing and uh wishing you the best my man

1565

01:02:47,029 --> 01:02:45,839

thank you so much

1566

01:02:48,630 --> 01:02:47,039

thanks so much for having me it's been

1567

01:02:49,910 --> 01:02:48,640

my pleasure

1568

01:02:53,589 --> 01:02:49,920

well there you have it ladies and

1569

01:02:56,150 --> 01:02:53,599

gentlemen the modern mage the mystic the

1570

01:02:57,910 --> 01:02:56,160

researcher of the historical role of

1571

01:03:00,309 --> 01:02:57,920

cannabis and the spiritual life of

1572

01:03:03,589 --> 01:03:00,319

humanity he's been doing this for more

1573

01:03:06,390 --> 01:03:03,599

than a quarter century chris bennett he

1574

01:03:09,670 --> 01:03:06,400

is the author of green gold the tree of

1575

01:03:12,230 --> 01:03:09,680

life marijuana in magic and religion

1576

01:03:15,109 --> 01:03:12,240

sex drugs violence in the bible and

1577

01:03:18,309 --> 01:03:15,119

author of cannabis and the soma solution

1578

01:03:21,349 --> 01:03:18,319

not to mention this amazing book libre

1579

01:03:24,630 --> 01:03:21,359

420 cannabis magical herbs and the

1580

01:03:27,270 --> 01:03:24,640

occult it seems that no matter how far

1581

01:03:29,349 --> 01:03:27,280

back we looked there are detailed

1582

01:03:31,910 --> 01:03:29,359

historical references

1583

01:03:35,349 --> 01:03:31,920

that chris has explored

1584

01:03:37,750 --> 01:03:35,359

which tie cannabis to underground and

1585

01:03:40,390 --> 01:03:37,760

occulted facts

1586

01:03:42,309 --> 01:03:40,400

in the mystery schools

1587

01:03:45,910 --> 01:03:42,319

religions

1588

01:03:48,390 --> 01:03:45,920

and history itself so definitely

1589

01:03:50,230 --> 01:03:48,400

support chris support his books pick

1590

01:03:52,390 --> 01:03:50,240

them up they are a must-have in

1591

01:03:55,670 --> 01:03:52,400

everyone's library

1592

01:03:58,549 --> 01:03:55,680

don't accept the lies and find out more

1593

01:04:01,109 --> 01:03:58,559

of which is hid behind the veil until

1594

01:04:03,510 --> 01:04:01,119

next time keep your eyes to the skies

1595

01:04:15,190 --> 01:04:03,520

feet on the ground but don't forget to

1596

01:04:24,390 --> 01:04:21,829

[Music]

1597

01:04:28,610 --> 01:04:24,400

come blast off in my time machine

1598

01:04:39,190 --> 01:04:33,990

[Music]